


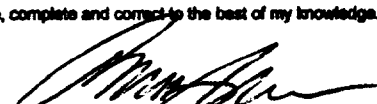
PUBLIC DISCLOSURE COMMISSION 111 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		Candidate Registration Amended		C1 (1/12)	DATE FILED PDC JAN 25 2013
Candidate's Name (Give candidate's full name.) Barry Allen Bush				Telephone Number (509) 460-1051	
Candidate's Committee Name (Do not abbreviate.) Bush for PUD				Fax Number ()	
Mailing Address 7904 W. 5th AVE.				Candidate's E-Mail Address ATOMICBTECHARTER.NET	
City Kennewick		County Benton		Zip + 4 99336	
1. What office are you running for? Benton PUD Commissioner		Legislative District, County or City #3		Position No. #3	
2. Political party (if partisan office)		3. Date of general or special election 11/06/2012			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input checked="" type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.				Daytime Telephone Number (509) 528-6960	
Janene Bush 7904 W 5th AVE Kennewick, WA 99336					
6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.					
N/A					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."					
N/A					
8. Campaign Bank or Depository Hapo credit union		Branch 4 N. Union St.		City Kennewick	
9. Related or Affiliated Political Committees. List name, address and relationship.					
N/A.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection 7904 W. 5th AVE Kennewick, WA 99336					
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509) 460-1051					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature 				Date 1/25/2013	

SEE INSTRUCTIONS ON NEXT PAGE

JAN 25 2013

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JUN - 7 2012

PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 204 PO BOX 40000 OLYMPIA WA 98540-0000 (360) 753-1111 Toll Free 1-877-691-3838		Candidate Registration		C1 (1/12)	Public Disclosure Commission Telephone Number (509) 460-1051 Fax Number ()
Candidate's Name (Give candidate's full name.) Barry Allen Bush					
Candidate's Committee Name (Do not abbreviate.) Bush for PUD					
Mailing Address 100316 E Brandon Dr.					
City Kennewick					
County Benton					
Zip +4 99338					
Candidate's E-Mail Address ATOMICBT@charter.net					
Campaign E-Mail Address Bush for PUD@charter.net					
1. What office are you running for? Legislative District, County or City Position No. Do you now hold this office? Benton PUD Commissioner #3 Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					
2. Political party (if partisan office) 3. Date of general or special election 11/6/2012					
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. <input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. <input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet Danene Bush 100316 E Brandon Dr. Kennewick WA. 99338 (509) 528-6960					
6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet N/A.					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet N/A.					
8. Campaign Bank or Depository Branch City Lapo credit union 4 N. Union St. Kennewick					
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet N/A.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 6 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 100316 E Brandon Dr. Kennewick, WA. 99338 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509) 460-1051					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature  Date 6/1/2012					