


<b>PUBLIC DISCLOSURE COMMISSION</b>  <div style="font-size: small; margin-top: 5px;"> 711 CAPITOL WAY RM 206  PO BOX 40908  OLYMPIA WA 98504-0908  (360) 753-1111  Toll Free 1-877-601-2828 </div>		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0;">C1</h1> <div style="font-size: x-small;">(1/2008)</div>	100521956  05-07-2013
Candidate's Name (Give candidate's full name.) MARTIN A MOORE				Telephone Number 253-653-3825	
Candidate's Committee Name (Do not abbreviate.) FRIENDS OF MARTIN MOORE				Fax Number	
Mailing Address 1600B SW DASH POINT RD SUITE53				Candidate's E-Mail Address ELECTMARTINMOORE@GMAIL.COM	
City FEDERAL WAY		County KING		Zip + 4 98023	
				Campaign E-Mail Address electMartinMoore@gmail.com	
1. What office are you running for? CITY COUNCIL MEMBER		Legislative District, County or City CITY OF FEDERAL WAY		Position No. 6	
				Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
2. Political party (if partisan office) NON PARTISAN			3. Date of general or special election 11-05-2013		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. <b>If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.</b>  <input type="checkbox"/> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. <input checked="" type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. SCOTT M MILOSCIA 30720 19TH AVE SOUTH, FEDERAL WAY WA 98023				Daytime Telephone Number 253-653-3825	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.					
8. Campaign Bank or Depository WOODSTONE CREDIT UNION		Branch FEDERAL WAY		City FEDERAL WAY	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.  <b>Street Address, Room Number, City where campaign books will be available for inspection</b> 31632 3RD PLACE SW #C, FEDERAL WAY In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 253-653-3825 ELECTMARTINMOORE@GMAIL.COM					
11. <b>CERTIFICATION:</b> I certify that this report is true, complete and correct to the best of my knowledge.  <b>Candidate's Signature</b> MARTIN A MOORE					
				<b>Date</b> 05-07-2013	

## Attachment to C1 – Candidate Committee Registration

Name MARTIN A MOORE

### 5. Deputy Treasurers Name and Address.

SETH ELSÉN

301 SE OLD ARCADIA RD, SHELTON WA 98584

### 6. Persons who perform only ministerial functions, Name, Title and Address.

### 7. Committee Officers, List Name, Title and Address.