|   |  |                              | DATE FILED PDC                                    |
|---|--|------------------------------|---|
| PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 20: PO BOX 40908 OLYMPIA WA 98504-0908 (380) 753-1111  Toll Free 1-877-801-2828  | . Candidate<br>Registration                                      | <b>C1</b>                    | MAY 2 1 2013                                      |
| Candidate's Name (Give candidate's full name.)  |  |                              | Telephone Number                                  |
| David W. Olson  |  |                              | (253) 858-7623                                    |
| Candidate's Committee Name (Do not abbreviate.)   | .1   |                              | Fax Number  |
| Olson for School Board  |  |                              | ( )   |
| 3504 12 <sup>th</sup> Ave NW  |  |                              | Candidate's E-Mail Address david.w.olson@live.com |
| City  | County   | Zip + 4                      | Campaign E-Mail Address                           |
| Gig Harbor  | Pierce   | 98335-1512                   |   |
| What office are you running for?     Director Dist. 5   | Legislative District, County or City Peninsula School District N | Position No.                 | Do you now hold this office?  Yes No              |
| 2. Political party (if partisan office)   |  | 3. Date of general or specia |   |
| , ,,,   |  | November 201                 | 3   |
| the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.    Option   MINN REPORTING: In addition to my filing fee of \$   |  |                              |   |
| 8. Campaign Bank or Depository Timberland Bank  | Branch Gig Harbor Bra  | anch                         | City<br>Gig Harbor                                |
| 9. Related or Affiliated Political Committees. List name, address and relationship.   |  |                              |   |
| 10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.  Street Address, Room Number, City where campaign books will be available for inspection  |  |                              |   |
| 3504 12 <sup>th</sup> Ave NW, Gig Harbor, WA 98335 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (253) 858-7623  |  |                              |   |
| in share at instruction and additional desiration of the state of the |  |                              |   |

11. CERTIFICATION:

I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

5/19/2013

Date