

 PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		Candidate Registration	C1 (1/2008)	100532094 06-24-2013	
Candidate's Name (Give candidate's full name.) EDWIN C JENKINS			Telephone Number 360-341-2831		
Candidate's Committee Name (Do not abbreviate.) ?			Fax Number		
Mailing Address PO BOX 445			Candidate's E-Mail Address EDCANDIDATE@HOTMAIL.COM		
City CLINTON		County ISLAND	Zip + 4 98236	Campaign E-Mail Address edcandidate@hotmail.com	
1. What office are you running for? PORT COMMISSIONER		Legislative District, County or City PORT OF S WHIDBEY	Position No. 3	Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
2. Political party (if partisan office) NONE		3. Date of general or special election 11-05-2013			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input checked="" type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. EDWIN C JENKINS PO BOX 445, CLINTON WA 98236			<input type="checkbox"/> Continued on attached sheet. Daytime Telephone Number 360-341-2831		
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.					
8. Campaign Bank or Depository NONE		Branch NONE	City NONE		
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection 4781 DEER LAKE RD, CLINTON In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-341-2831 EDCANDIDATE@HOTMAIL.COM					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature EDWIN C JENKINS			Date 06-24-2013		