

RECEIVED

PUBLIC DISCLOSURE COMMISSION



711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
Toll Free 1-877-601-2828

Candidate
Registration

C1
(1/12)

JUL - 1 2013

Public Disclosure Commission

Candidate's Name (Give candidate's full name.)

Douglas Carlson

Telephone Number

(425) 351-5286

Candidate's Committee Name (Do not abbreviate.)

None

Fax Number

() None

Mailing Address

P.M.B 4558 PO Box 257

Candidate's E-Mail Address

d_carlson@usa.com

City

Olympia

County

Thurston

Zip + 4

98507-0257

Campaign E-Mail Address

None

1. What office are you running for?

City Council

Legislative District, County or City

Mill Creek

Position No.

2

Do you now hold this office?

Yes No

2. Political party (if partisan office)

None

3. Date of general or special election

Aug 7 2013

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

Option I MINI REPORTING: In addition to my filing fee of \$6000, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.

Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes No . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. Continued on attached sheet.

Douglas Carlson
P.M.B 4558 PO Box 257
Olympia WA 98507-0257

Daytime Telephone Number

(425) 351-5286

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. Continued on attached sheet.

None

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." Continued on attached sheet.

None

8. Campaign Bank or Depository

None

Branch

None

City

None

9. Related or Affiliated Political Committees. List name, address and relationship. Continued on attached sheet.

None

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection

110 164th S + SE w Mill Creek, WA 98012

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (425) 351-5286

11. CERTIFICATION:

I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

[Handwritten Signature]

Date

22 June 2013

SEE INSTRUCTIONS ON NEXT PAGE