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PUBLIC PUBLIC	711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828	Candid Registr			C1 (1/12)	OCT 2 5 2013
AOC	Name (Give candidate's full name.) WSC(LTON) Committee Name (Do not abbreviate.)	RGILTON				Telephone Number (QDG) 044-516B Fax Number ()
Mailing Add	1ress). But 1304					Candidate's E-Mail Address JOON MC9 (2) CONCOR 1
City SE	AHURST	County KING	980	Zip+4 62-(.	304	Campaign E-Mail Address
1. What	office are you running for? THOF BULLING CO	· -	District, County or City RIEN		Position No.	Do you now hold this office? Yes No
2. Politic	cal party (if partisan office)			3. Date of g	general or specia	al election
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. Option I MINI REPORTING: In addition to my filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state						
and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.						
next p	surer's Name and Address. Does treasurer p page for details. List deputy treasurers on att		tions? Yes No Se		05-243 and ued on attached	Daytime Telephone Number
sheet.	MOSULTON WAST					(206) 244-5168
sheet.	390-05-243 and next page for details.					☐ Continued on attached
7. Comesheet.	mittee Officers and other persons who author	ize expenditures or make o	decisions on your behalf. Li	ist name, title	and address. S	See next page for definition of "officer." Continued on attached
8. Camp	paign Bank or Depository		Branch			City
9. Related or Affiliated Political Committees. List name, address and relationship.						
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.						
Street Address, Room Number, City where campaign books will be available for inspection KIDG COUNTY LIBRARY, 2nd FLOOR, 400 SW 152 nd BURKEN, WA 98/66 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): () 700 nm 9 @ Comcount, No.+						
11. CERT	IFICATION: ify that this report is true, complete and corre- didate's Signature				0/24/1	
	Loan Myl	too				
	Q Q 1	-			\$	SEE INSTRUCTIONS ON NEXT PAGE