PO BOX 40908 Q1 YMPIA WA 98504-0908 (360) 753-1111 Toll Fine 1-877-601-2828	。 Candidate	C4	DULE 11 Williams
7011712 11077 007 2020	Registration	(1/12)	DEC -9 2013
andidate's Name (Give candidate's full name.)			Telephone Number
Mike Padden			(509) 928-1694
andidate's Committee Name (Do not abbreviate.	)		Fax Number
Padden for Senate			(509) 924-3410
ailing Address			Candidate's E-Mail Address
13021 East 9th			vote@paddenforse
ity	County	Zip + 4	Campaign E-Mail Address
Spokane Valley	Spokane	99216-2343	vote@paddenfor so
. What office are you running for?	Legislative District, County or C	•	Do you now hold this office?  Yes XX No
State Senate	4th, Spokane		
Political party (if partisan office)  Republican		3. Date of general or spec  November	
Option I MINI REPORTING: In additional docal voters pamphlets. I will not act	on to my filing fee of \$, !will raise and coept more than \$500 in the aggregate from any core the Full Reporting system. I will file the frequent,	spend no more than \$5,000, includir itributor except myself. detailed campaign reports required t	ng any charges for inclusion in state by law.
next page for details. List deputy treasurers sheet.	urer perform <u>only</u> ministerial functions? Yes No on attached sheet.	Continued on attached	Daytime Telephone Number
	10024 E Holman Rd.,	Spokane Valley WA 99206	(509) 924-4211
Persons who perform only ministerial function WAC 390-05-243 and next page for details sheet.	ns on your behalf <u>and</u> on behalf of other candidates	or political committees. List name,	itle and address of these persons. See  Continued on attached
None			
<ol> <li>Committee Officers and other persons who a sheet.</li> </ol>	uthorize expenditures or make decisions on your be	ehalf. List name, title and address. \$	See next page for definition of "officer."  Continued on attached
	uthorize expenditures or make decisions on your be		

Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide

Date

a post office box or an out-of-area address.

11. CERTIFICATION:

Candidate's Signature

Street Address, Room Number, City where campaign books will be available for inspection

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509 928-1694

adolen

13021 East 9th, Spokane Valley, WA

I certify that this report is true, complete and correct to the best of my knowledge.

12/9/2013