_	PUBLIC DISCLOSURE COMMISSION			RECEIVED
×	711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828	Candidate Registration	C1 (1/12)	JAN 13 2014
				Public Disclosure Commission
Can	didate's Name (Give candidate's full name.)		i	Telephone Number
	Josephine Delvin			(509) 943-0515
Can	didate's Committee Name (Do not abbreviate.) Committee to Elect Josie Del	vin		Fax Number
Maili	ng Address			Candidate's E-Mail Address
0.4	P.O. Box 303	County	7in + 4	josie@owt.com
City	Richland	County Benton	Zip + 4 99352	Campaign E-Mail Address josie@owt.com
1.	What office are you running for?	Legislative District, County or City		Do you now hold this office?
••	County Clerk	Benton County	N/A	Yes No
2.	Political party (if partisan office)		3. Date of general or specia	l election
	Republican		11/4/2014	1
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. Option I MINI REPORTING: In addition to my filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.				
5.	Treasurer's Name and Address. Does treasurer perform of page for details. List deputy treasurers on attached sheet.	only ministerial functions? Yes No	See WAC 390-05-243 and next Continued on attached sheet.	Daytime Telephone Number
	Tosie Delvin	1.10	_ commission and an account	(5091)735-8388
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." Continued on attached sheet. Forth coming				
8.	Campaign Bank or Depository	Branch		City
	Banner Bank	Gage Blvd		Richland
9. Related or Affiliated Political Committees. List name, address and relationship.				
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. 21 Firster Address, Room Number, City where campaign books will be available for inspection In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509)943-0515 or 1052 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0				
11.	11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature Date			
_	- psystus of		1	3-14
1			5	SEE INSTRUCTIONS ON NEXT PAGE