 <p><b>PUBLIC DISCLOSURE COMMISSION</b>          711 CAPITOL WAY RM 208          PO BOX 40908          OLYMPIA WA 98504-0908          (360) 753-1111          Toll free 1-877-801-2828</p>	<h1 style="margin:0;">Candidate Registration</h1>	<h1 style="margin:0;">C1</h1> <p>(1/12)</p>	<b>DATE FILED PDC</b>  <b>MAR 17 2014</b>
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Candidate's Name (Give candidate's full name.) <b>PRAMILA JAYAPAL</b>	Telephone Number <b>206-941-4440</b>
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Candidate's Committee Name (Do not abbreviate.) <b>FRIENDS OF PRAMILA</b>	Fax Number <b>202-330-5083</b>
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Mailing Address <b>P.O. BOX 28505</b>	Candidate's E-Mail Address <b>PRAMILA@ELECTPRAMILA.COM</b>
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City <b>SEATTLE</b>	County <b>KING</b>	Zip + 4 <b>98118</b>	Campaign E-Mail Address <b>JAY@HPPOLITICS.COM</b>
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1. What office are you running for? <b>STATE SENATOR</b>	Legislative District, County or City <b>LEG DISTRICT 37 - SENATE</b>	Position No <b>NA</b>	Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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2. Political party (if partisan office) <b>DEMOCRAT</b>	3. Date of general or special election <b>11/04/2014</b>
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4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. **If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.**

**Option I MIN REPORTING:** In addition to my filing fee of \$\_\_\_\_\_, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.

**Option II FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.	Daytime Telephone Number <b>206-941-4440</b>
<b>JAY PETERSON</b> <b>3518 FREMONT AVENUE NORTH, #545, SEATTLE WA 98103</b>	

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.  Continued on attached sheet.

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."  Continued on attached sheet.


8. Campaign Bank or Depository <b>BECU</b>	Branch <b>NORTHGATE</b>	City <b>SEATTLE</b>
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9. Related or Affiliated Political Committees. List name, address and relationship.  Continued on attached sheet.

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

**Street Address, Room Number, City where campaign books will be available for inspection**  
**7364 EAST GREEN LAKE DRIVE NORTH, SEATTLE**  
 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): **206-941-4440 202-330-5083 JAY@HPPOLITICS.COM**

11. **CERTIFICATION:**  
 I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature: 

Date: **March 17, 2014**