



Political Committee Registration

C1PC
(1/2)

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APR 17 2014

Public Disclosure Commission

Committee Name (Include sponsor in committee name. See next page for definition of "sponsor." Show entire official name. Do not use abbreviations or acronyms in this box.)

35TH LD DEMOCRATS

Acronym

Telephone: **360-463-9482**

Mailing Address

PO BOX 3212

Fax

City **BELFAIR** County **MASON** Zip + 4 **98528-3121**

E-mail: **MJVOGLER@MTU.EDU**

NEW OR AMENDED REGISTRATION?
 NEW Complete entire form.
 AMENDS previous report. Complete entire form

COMMITTEE STATUS
 Continuing (On-going, not established in anticipation of any particular campaign election.)
 _____ election year only Date of general or special election _____ (Year)

1. What is the purpose or description of the committee?
 Bona Fide Political Party Committee - official state or county central committee or legislative district committee. If you are not supporting the entire party ticket, attach a list of the names of the candidates you support.

Ballot Committee - Initiative, Bond, Levy, Recall, etc. Name or description of ballot measure: _____ Ballot Number _____ FOR AGAINST

Other Political Committee - PAC, caucus committee, political club, etc. If committee is related or affiliated with a business, association, union or similar entity, specify name _____

For single election-year only committees (not continuing committees): Is the committee supporting or opposing
 (a) one or more candidates? Yes No If yes, attach a list of each candidate's name, office sought and political party affiliation
 (b) the entire ticket of a political party? Yes No If yes, identify the party.

2 Related or affiliated committees List name, address and relationship. Continued on attached sheet

3. How much do you plan to spend during this entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. (If your committee status is continuing, estimate spending on a calendar year basis)
If no box is checked you are obligated to use Full Reporting. See instruction manuals for information about reports required and changing reporting options.
 MINI REPORTING Mini Reporting is selected. No more than \$5,000 will be raised or spent and no more than \$500 in the aggregate will be accepted from any one contributor.
 FULL REPORTING Full Reporting is selected. The frequent, detailed campaign reports mandated by law will be filed as required.

4. Campaign Manager's or Media Contact's Name and Address
MARILYN J VOGLER
420 EAST POPLAR STREET, SHELTON WA 98584

Telephone Number:
360-463-9482

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes ___ No See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet Continued on attached sheet.
MARILYN J VOGLER
420 EAST POPLAR STREET, SHELTON WA 98584

Daytime Telephone Number:
360-463-9482


6. Persons who perform only ministerial functions on behalf of this committee and on behalf of candidates or other political committees. List name, title, and address of these persons. See WAC 390-05-243 and next page for details. Continued on attached sheet.

7. Committee Officers and other persons who authorize expenditures or make decisions for committee List name, title, and address. See next page for definition of "officer" Continued on attached sheet.
FRAN MOYER, CHAIR, 12075 SEABECK HWY, SEABECK WA 98380
RUSS HARTMAN, VICE-CHAIR, 1435 MADRONA POINT DR, BREMERTON WA 98312-2346
LINDA AMAR, SECRETARY, 8381 W SHELTON MATLOCK RD, SHELTON WA 98584

8. Campaign Bank or Depository
KEY BANK Branch **SHELTON** City **SHELTON**

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.
Street Address, Room Number, City where campaign books will be available for inspection
216 COTA STREET, SHELTON
 In order to make an appointment, contact the campaign at (telephone, fax, e-mail) **(360) 463-9482** **TREASURER@35THDEMOCRATS.ORG**

10. **Eligibility to Give to Political Committees and State Office Candidates:** A committee must receive \$10 or more each from ten Washington State registered voters before contributing to a Washington State political committee. Additionally, during the six months prior to making a contribution to a state office candidate your committee must have received contributions of \$10 or more each from at least ten Washington State registered voters.
 A check here indicates your awareness of and pledge to comply with these provisions. Absence of a check mark means your committee does not qualify to give to Washington State political committees and/or state office candidates.

11. **Signature and Certification** I certify that this statement is true, complete and correct to the best of my knowledge.
 Committee/Treasurer's Signature  Date **17 APR 2014**

Attachment to C1PC – Political Committee Registration

Name 35TH LD DEMOCRATS

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2. Related or affiliated committees

APR 17 2014

Public Disclosure Commission

5. Deputy Treasurers Name and Address.

6. Persons who perform only ministerial functions, Name, Title and Address.

7. Committee Officers, List Name, Title and Address.

MARILYN VOGLER

TREASURER

420 E POPLAR ST, SHELTON, WA 98584

Political Committee Registration

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(1/12)

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Committee Name (Include sponsor in committee name. See next page for definition of "sponsor." Show entire official name. Do not use abbreviations or acronyms in this box.)

35th LD Democrats

Acronym:

Public Disclosure Commission
 Telephone: (360) 620-5407

Mailing Address

PO Box 3212

Fax: ()

City

Belfair

County

Mason

Zip + 4

98528

E-mail: mpbiggs@yahoo.com

NEW OR AMENDED REGISTRATION?

- NEW. Complete entire form.
- AMENDS previous report. Complete entire form.

COMMITTEE STATUS

- Continuing (On-going; not established in anticipation of any particular campaign election.)
- _____ election year only. Date of general or special election: _____
(Year)

1. What is the purpose or description of the committee?

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Ballot Number FOR AGAINST

- Other Political Committee - PAC, caucus committee, political club, etc. If committee is related or affiliated with a business, association, union or similar entity, specify name:

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- (b) the entire ticket of a political party? Yes No If yes, identify the party.

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Continued on attached sheet.

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If no box is checked you are obligated to use Full Reporting. See instruction manuals for information about reports required and changing reporting options.

MINI REPORTING

Mini Reporting is selected. No more than \$5,000 will be raised or spent and no more than \$500 in the aggregate will be accepted from any one contributor.

FULL REPORTING

Full Reporting is selected. The frequent, detailed campaign reports mandated by law will be filed as required.

4. Campaign Manager's or Media Contact's Name and Address

Mark Biggs 3320 Birch Ave., Bremerton, WA 98310

Telephone Number:
(360) 620-5407

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes ___ No ___ See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. Continued on attached sheet.

Larry J Frank 5115 NW terrace View Drive, Bremerton, WA 98312

Daytime Telephone Number:
(360) 674-2085

6. Persons who perform only ministerial functions on behalf of this committee and on behalf of candidates or other political committees. List name, title, and address of these persons. See WAC 390-05-243 and next page for details. Continued on attached sheet.

7. Committee Officers and other persons who authorize expenditures or make decisions for committee. List name, title, and address. See next page for definition of "officer." Continued on attached sheet.

Mark Biggs 3320 Birch Ave., Bremerton, WA 98310
 Virginia Duff 2915 17th Street, Bremerton, WA 98312
 Linda Amar 8831 W Shelton Matlock Road, Shelton, WA 98584

Chair
 Vice Chair
 Secretary

8. Campaign Bank or Depository

Key Bank

Branch

Belfair

City

Belfair

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection

5115 NW Terrace View Drive, Bremerton, WA 98312

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (360) 337-1013


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11. Signature and Certification. I certify that this statement is true, complete and correct to the best of my knowledge.

Committee Treasurer's Signature

Date

 01/25/12