

PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		Candidate Registration		C1 (1/2008)	100575856 04-25-2014
Candidate's Name (Give candidate's full name.) BRIAN M TRAVIS				Telephone Number 425-877-1942	
Candidate's Committee Name (Do not abbreviate.) COMMITTEE TO ELECT BRIAN TRAVIS				Fax Number	
Mailing Address 2005 185TH PLACE S.E. / #J-102				Candidate's E-Mail Address COWLOVER0824@YAHOO.COM	
City BOTHELL		County SNOHOMISH		Zip + 4 98012-7900	
				Campaign E-Mail Address cowlover0824@yahoo.com	
1. What office are you running for? STATE REPRESENTATIVE		Legislative District, County or City LEG DISTRICT 01 - HOUSE		Position No. 1	
				Do you now hold this office? Yes ☐ No ☒	
2. Political party (if partisan office) REPUBLICAN			3. Date of general or special election 11-04-2014		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. ☐ Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. ☒ Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No ☒ . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. ☐ Continued on attached sheet.				Daytime Telephone Number 425-877-1942	
BRIAN M TRAVIS 2005 185TH PLACE S.E. / #J-102, BOTHELL WA 98012-7900					
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. ☐ Continued on attached sheet.					
BRIAN TRAVIS, THE CANDIDATE, 2005 185TH PLACE S.E. / #J-102, BOTHELL WA 98012					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." ☐ Continued on attached sheet.					
8. Campaign Bank or Depository WHIDBEY ISLAND BANK		Branch THRASHERS CORNER		City BOTHELL	
9. Related or Affiliated Political Committees. List name, address and relationship. ☐ Continued on attached sheet.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 2005 185TH PLACE S.E. / APARTMENT #J-102, BOTHELL In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 425-877-1942 COWLOVER0824@YAHOO.COM					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature BRIAN M TRAVIS					
				Date 04-25-2014	