## PUBLIC DISCLOSURE COM MISSION THE CAPITOL WAY RM FO SIOX 40904 (269) 753-1111

## Political Committee OLYMPIA WAS BASSAL OBGA (380) 753-1111 Political Committee Registration

C1<sub>PC</sub>

DATE FILED PDC

	(350) 753-1111 ToB Free 1-877-801-2829	Registration		(1/1.2)		JUN -2 2014	
Committee Name (Include sponsor in committee name. See next page for definition of "sponsor." Show entire official name. Do not use abbreviations or acronyms in this box.)  LFP_GOV_WATCH					Autonym: LFPGW		
				Telephane:	206-3	63-5484	
Mailing Address						All and the second of the seco	
PO BOX 65	055	County	Zip +4	Fax			
,		,	•				
SHORELINE NEW OR AMEN	DED REGISTRATION?	KING COMMITTEE ST	98155-905 FATUS	5 E-mail IN	FO@LE	PGOVWATCH.ORG	
NEW. Complete entire form.  AMENDS previous report. Complete entire form.  Continuing (On-going; not established in anticipation of any particular campaign election.)  election year only. Date of general or special elections:  (Year)							
What is the purpose or description of the committee?							
☐ Bona Fide P of the names	olitical Party Committee - official st of the candidates you support.	ate or county central committee	e or legislative district com	πittee. If you are not su	pporting	the entire party ticket, attach a list	
■ Ballot Committee - Initiative, Bond, Levy, Recall, etc. Name or description of ballot measure:					E	Ballot Number FCR AGAINST	
Other Political Committee - PAC, caucus committee, political club, etc. If committee is related or affiliated with a business, association, union or similar entity, specify name:							
For single election-year only committees (not continuing committees): Is the committee supporting or opposing (a) one or more candidates? Yes No If yes, attach a list of each candidate's name, office sought and political party affiliation.  (b) the entire ticket of a polytical party? Yes No If yes, identify the party.							
	lated committees. List name, addre		e terres e e especialista e e e e e e e e e e e e e e e e e e e		***************************************	Construed on attached sheet	
<ol> <li>How much do you plan to spend during this entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. (If your committee status is continuing, estimate spending on a calendar year basis.)</li> </ol>							
If no box is	checked you are obligated to use			on about reports requi	ired and	changing reporting options.	
MIN REPORTING  Mini Reporting is selected. No more than \$5,000 will be raised or spent and no more than \$500 in the aggregate will be accepted from any one contributor.  Full Reporting  Full Reporting  Full Reporting is selected. The frequent, detailed campaign reports mandated by lawwill be filed as required.							
4 Campaign Manager's or Media Contact's Name and Address MYRA GAMBURG 15134 NE 38TH AVE NE, LAKE FOREST PARK WA 98155					Telephone Nurrber 206-367-5757		
5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes X No See WAC 390-05 next page for details. List deputy treasurers on attached sheet.  DIEM PHAM  Continued on attact  DIEM PHAM  ONLY AND						e Telephone Number. -331-6621	
20113 32ND AVE NE, LAKE FOREST PARK WA 98155  6. Persons who perform only ministerial functions on behalf of this committee and on behalf of candidates or other political committees. List name, title, and address of these persons. See WAC 390-05-243 and next page for details.							
7. Committee Officers and other persons who authorize expenditures or make decisions for committee. List name, title, and address. See next page for definition of 'officer'  STEPHEN PLUSCH, CO-CHAIR, 4731 NE 201ST PL, LAKE FOREST PARK WA 98155  MYRA GAMBURG, CO-CHAIR, 15134 NE 38TH AVE NE, LAKE FOREST PARK WA 98155							
DIEM PHAM,	TREASURER, 20113	4 NE 38TH AVE NE 32ND AVE NE, LAK	, LAKE FOREST E FOREST PARK	PARK WA 9815 WA 98155	55		
<ol> <li>Campaign Bank</li> <li>BECU</li> </ol>	r or Depository		Branch		City		
Campaign book     holidays. In the	ks must be open to the public by app e space below, provide contact inform	ointment between 8 a.m. and 8 nation for scheduling an appoin	p.m. during the eight days traint and the address who	before the election, exi ere the inspection will ta	neot Sati	TTLE urdays, Sundays, and legal this not acceptable to provide a	
•	er än out-ef-årea address. reet Address, Room Number, City	where campaign books will b	e available for inspection	•			
Street Address, Room Number, City where campaign books will be available for inspection 15134 NE 38TH AVE NE, LAKE FOREST PARK							
<ol> <li>Eligibility to must receive contributing t</li> </ol>	e an appointment, contact the camp. Give to Political Committees and \$10 or more each from ten Was 0 a Washington State political comm	State Office Candidates: A c shington State registered vote ittee. Additionally, during the si	romanistee 11. Signature rs before and correct to	terini di la contrata del contr	ertify tha	MCAST . NET  It this statement is true, complete	
prior to make	ing a contribution to a state office ributions of \$10 or more each from	candidate your committee m	ust have   Commi	ttee Treasurer's Signa		Date	
Absence of a	indicates your awareness of and p check mark means your committee committees and/or state office cand	does not qualify to give to Wa	rovisions. D	emphas	v	5/31/14	