


AMENDED

PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 49999 OLYMPIA WA 98504-9999 (360) 783-1111 Toll Free 1-877-601-2828		Candidate Registration		C1 (1/12)	DATE FILED PDC MAY 28 2014
DATE FILED PDC JUN 10 2014				Telephone Number (360) 647-2315	
Candidate's Name (Give candidate's full name.) Larry Allen Nicholas				Fax Number ()	
Candidate's Committee Name (Do not abbreviate.)				Candidate's E-Mail Address larrynicholas@comcast.net	
Mailing Address 2618 Huron St				Campaign E-Mail Address	
City Bellingham		County Whatcom		Zip + 4 98226	
1. What office are you running for? Charter Review Commission		Legislative District, County or City Whatcom Co. Dist. H.2		Position No. N/A	
2. Political party (if partisan office)		3. Date of general or special election November 2014 - General			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input checked="" type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$ 0, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes ___ No <input checked="" type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.				Daytime Telephone Number (360) 647-2315	
Larry Nicholas					
6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.					
N/A					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."					
N/A					
8. Campaign Bank or Depository Chase		Branch Cornwall		City Bellingham	
9. Related or Affiliated Political Committees. List name, address and relationship.		<input type="checkbox"/> Continued on attached sheet			
N/A					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection 200 Prospekt St., Bellingham					
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (360) 733-2020 (360) 733-2020					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature Larry A. Nicholas				Date 5-27-14 6-9-14	