

<p>PUBLIC DISCLOSURE COMMISSION</p> <p>711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504 0908 (360) 783-1111 Toll free 1-877-601-2828</p>		<h1 style="margin: 0;">C1</h1> <p>(1/12)</p>	<h2 style="margin: 0;">DATE FILED PDC</h2> <p style="font-size: 1.2em;">DEC - 1 2014</p>
Candidate's Name (Give candidate's full name)		Telephone Number	
SAMUEL W HUNT		360-456-0886	
Candidate's Committee Name (Do not abbreviate)		Fax Number	
SAM HUNT FOR STATE REPRESENTATIVE			
Mailing Address		Candidate's E-Mail Address	
PO BOX 2573		HUNTSAM@COMCAST.NET	
City	County	Zip + 4	Campaign E-Mail Address
OLYMPIA	THURSTON	98507	HUNTSAM@COMCAST.NET
1 What office are you running for?		Legislative District, County or City	Position No
STATE REPRESENTATIVE		LEG DISTRICT 22 - HOUSE	2
2 Political party (if partisan office)		3 Date of general or special election	
DEMOCRATIC PARTY		11/08/2016	
4 How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.			
<input type="checkbox"/> Option I MIN REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.			
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.			
5 Treasurer's Name and Address Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> See WAC 390-05-243 and next page for details List deputy treasurers on attached sheet		Daytime Telephone Number	
STEVEN J DREW 8729 FERNWOOD STREET NE, OLYMPIA WA 98516		206-999-6776	
6 Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details <input type="checkbox"/> Continued on attached sheet			
7 Committee Officers and other persons who authorize expenditures or make decisions on your behalf List name, title and address See next page for definition of "officer" <input type="checkbox"/> Continued on attached sheet			
8 Campaign Bank or Depository		Branch	City
WSECU		MARTIN WAY	OLYMPIA
9 Related or Affiliated Political Committees List name, address and relationship			<input type="checkbox"/> Continued on attached sheet
10 Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.			
Street Address, Room Number, City where campaign books will be available for inspection 8729 FERNWOOD STREET NE, OLYMPIA In order to make an appointment, contact the campaign at (telephone, fax, e-mail) 206-999-6776 DREW4PEACENOW@AOL.COM			
11 CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.			
Candidate's Signature		Date	
		12/1/2014	