


PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<h1>Candidate Registration</h1>		<h1>C1</h1> (1/2008)		100621693 01-08-2015	
Candidate's Name (Give candidate's full name.)					Telephone Number		
ANNA M RIVERS					360-450-7994		
Candidate's Committee Name (Do not abbreviate.)					Fax Number		
FRIENDS OF ANN RIVERS							
Mailing Address					Candidate's E-Mail Address		
PO BOX 957					ANNRIVERS18@COMCAST.NET		
City		County		Zip + 4		Campaign E-Mail Address	
LA CENTER		CLARK		98629		lizbryden@yahoo.com	
1. What office are you running for?			Legislative District, County or City		Position No.		Do you now hold this office?
STATE SENATOR			LEG DISTRICT 17 - SENATE		N/A		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2. Political party (if partisan office)				3. Date of general or special election			
REPUBLICAN				11-08-2016			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.							
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.							
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.							
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.					Daytime Telephone Number		
FRED RIVERS PO BOX 957, LA CENTER WA 98629					360-931-3403		
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.							
LIZ COLEMAN, MINISTERIAL EMPLOYEE, 887 CALVARY COURT SE, TUMWATER WA 98501							
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.							
ANN RIVERS, CANDIDATE, PO BOX 957, LA CENTER WA 98629							
8. Campaign Bank or Depository				Branch		City	
FIBRE FEDERAL CREDIT UNION				WOODLAND		WOODLAND	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.							
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.							
Street Address, Room Number, City where campaign books will be available for inspection 33911 NE 24TH AVE, LA CENTER In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-450-7994 ANN RIVERS18@COMCAST.NET							
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.							
Candidate's Signature					Date		
ANNA M RIVERS					01-08-2015		