PUBLIC DISCLOS	711 CAPITOL WAY RM 20 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-111 Toll Free 1-877-601-2828
Candidate's Name (Give	•

Candidate

(A)		PO BOX 40908 OLYMPIA WA 98504-0908	Registration		O I		
		(360) 763-1111 Toli Free 1-877-601-2528			(1 <i>1</i> 2008)	JAN - 7 2015	
Cano	didate's Name (Give c	andidate's full name.)				Telephone Number	
	Brenda Ch	ilton				(506) 627-3917	
Cano		me (Do not abbreviate.)				Fax Number	
		to Elect Brenda (Chilton			()	
Maili	ng Address 7620 West 2	21 st Avenue				Candidate's E-Mail Address	
City			County	Zip + 4		Campaign E-Mail Address	
	Kennewick		Benton	9933		Lchilders2b@charter.net	
1.	What office are you re Benton C	ounty Auditor	Legislative District, County Benton County	or City	Position No.	Do you now hold this office? Yes X No	
2.	Political party (if parti	•			general or special ember 201	1	
4. H			election campaign, including the			sed on that estimate, choose one of	
the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.							
Option I MINI REPORTING: In addition to my filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.							
X Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.							
5.		d Address. Does treasurer perfor deputy treasurers on attached she	m <u>only</u> ministerial functions? Yes	No See WAC 390-0	05-243 and next attached sheet.	Daytime Telephone Number	
	Ella Childers,	7620 West 21 st Aven	ue, Kennewick, WA 993	38		(509-) 627-3917	
6.	Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.						
7.							
	Forth coming Continued on attached						
	•						
8.	Campaign Bank or D	epository	Branch			City	
	US Bank		Prosse	Г		Prosser	
9.	Related or Affiliated I	Political Committees. List name, a	ddress and relationship.		·· <u>·</u>	Continued on attached sheet.	
10.	10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.						
	Street Address, Room Number, City where campaign books will be available for inspection 7620 west 21 st Avenue, Kennewick, WA 99338						
		ppointment, contact the campaign	at (telephone, fax, e-mail): (509-	327-3917 or Ichild	ers2b@cha	arter.net)	
11.	1. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.						
	Punda Chilton 01/05/65						
	FUNDO	a Langetino		וועו	15165		