

## **Candidate**

	OLYMPIA WA 98504-0908 (360) 753-1111	Registration	(1/12)	MAY 2 9 2015
	Toll Free 1-877-601-2828		(1/12)	5 m 5 kgz - 12
Candidate's Name (Give candidate's full name.)				Telephone, Number
Sally J. Andrews				Public Disclosure Commission (206) 388-2899
Candidate's Committee Name (Do not abbreviate.)				Fax Number
Sally for SeaTac				( )
Mailing Address				Candidate's E-Mail Address
P0 Box 2	97			Sally@sallyforseatac.com
City	-	County	Zip + 4	Campaign E-Mail Address
Seahurst		King	98062	Sally@sallyforseatac.com
	you running for? City Council	Legislative District, County or City SeaTac	Position No. 3	Do you now hold this office?  Yes No X
2. Political party (i	f partisan office)		3. Date of general or spec	ial election
-			8/4/2015	
the reporting oping and changing rep	tions below. If no box is checked porting options.  MINI REPORTING: In addition to my	ire election campaign, including the primary a you are obligated to use Option II, Full Reporting are obligated to use Option II, Full Reporting are obligated to use Option II, Full Reporting the obligated to use Option II, Full Reporting are obligated to use	ng. See instruction manuals no more than \$5,000, includir	for information about reports required
Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.				
5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes No See WAC 390-05-243 and nexpage for details. List deputy treasurers on attached sheet.				t Daytime Telephone Number
Jean Blackburn, 1061 SW 149 <sup>th</sup> Street Burien WA				(206-794-1568)
6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.				
Jean Black	Jean Blackburn 1061 SW 149 <sup>th</sup> Street			Burien, WA 98166
7. Committee Office	cers and other persons who authorize	e expenditures or make decisions on your behalf. I	ist name, title and address.	See next page for definition of "officer."  Continued on attached sheet.
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8. Campaign Bank	k or Depository	Branch		City
UMPQL	JA BANK	BURIEN		BURIEN
9. Related or Affili	ated Political Committees. List name	e, address and relationship.		Continued on attached sheet.
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.  Street Address, Room Number, City where campaign books will be available for Inspection KING COUNTY LIBRARY, 400 SW 152 <sup>nd</sup> St., BURIEN, WA 98166 206-388-2899 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (				
11. CERTIFICATION I certify that this Candidate's S	N: s report is true, complete and correct lighature		Date 15/23/20/5	
	M. Anlow		775 1231 211/5	·