PUBLICDISCLOSURE COMMISSION			T
711 CAPITOL WAY RM 206 PO BOX 46908	Candidate	C1	DATE FILED PDC
OLYMPIA WA 98504-0908 (380) 753-1111 Toli Free 1-877-801-2828	Registration	(1/12)	JUL 0.2 2015
Candidate's Name (Give candidate's full name.)			Telephone Number
Candidate's Committee Name (Do not abbreviate.)			(567 ) 470-5-27/ Fax Number
none			( )
Mailing Address 9088 Densy Canyon	RI		Candidate's E-Mail Address
Peshastin Ch	unty,	98847	Campaign E-Mail Address
1. What office are you running for? Coscale District School Board	Legislative District, County or City	Position No.	Do you now hold this office?  Yes No No
Political party (if partisan office)	,		2015
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required			
and changing reporting options.  Option I MINI REPORTING: In addition to my filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.			
Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.			
Treasurer's Name and Address. Does treasurer perform <u>only</u> next page for details. List deputy treasurers on attached sheet.	ministerial functions? Yes No		Daytime Telephone Number
hone			( )
6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See			
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."			
sheet.	ures of make decisions on your behalf	. List name, que and address.	Continued on attached
none			
		and the second s	
Campaign Bank or Depository	Branch		City
hony			
Related or Affiliated Political Committees. List name, address sheet.	and relationship.		☐ Continued on attached
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection			
In order to make an appointment, contact the campaign at (telephone, fax, e-mail):			
11. CERTIFICATION: I certify that this report is true, complete and complet to the best of my knowledge.  Candidate's Signature  Date			
Tue 30, 2015			
SEE INSTRUCTIONS ON NEXT PAGE			