

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4
(3/97)

PDC OFFICE USE
100646231

07-08-2015

Candidate or Committee Name (Do not abbreviate. Include full name)

Preserve Marriage Washington

Mailing Address

16108 Ash Way

City

Lynnwood, WA

Zip + 4

98087

Office Sought (Candidates)

Election Date

2012

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

Report Period Covered

From (last C-4)

To (end of period)

Final Report?

06/01/15

06/30/15

Yes No X

RECEIPTS

*See next page

Yes

No

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)	\$	2,973,290.00
2. Cash received (From line 2, Schedule A)	\$	0.00
3. In kind contributions received (From line 1, Schedule B)		250.00
4. Total cash and in kind contributions received this period (Line 2 plus 3)		250.00
5. Loan principal repayments made (From line 2, Schedule L)		0.00
6. Corrections (From line 1 or 3, Schedule C)	Show + or (-)	0.00
7. Net adjustments this period (Combine line 5 & 6)	Show + or (-)	0.00
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7)		2,973,540.00
9. Total pledge payments due (From line 2, Schedule B)		0.00

EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet)		2,973,290.00
11. Total cash expenditures (From line 4, Schedule A)		0.00
12. In kind expenditures (goods & services) (From line 1, Schedule B)		250.00
13. Total cash and in kind expenditures made this period (Line 11 plus line 12)		250.00
14. Loan principal repayments made (From line 2, Schedule L)		0.00
15. Corrections (From line 2 or 3, Schedule C)	Show + or (-)	0.00
16. Net adjustments this period (Combine lines 14 & 15)	Show + or (-)	0.00
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)		2,973,540.00

CANDIDATES ONLY

Name not

Won

Lost

Unopposed

on ballot

Primary election

☐☐☐☐

General election

☐☐☐☐

Treasurer's Daytime Telephone No.:

(245) 608-0242

CASH SUMMARY

18. Cash on hand (Line 8 minus line 17)	0.00
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]	
19. Liabilities: (Sum of loans and debts owed)	135,976.85
20. Balance (Surplus or deficit) (Line 18 minus line 19)	-135,976.85

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature

Date

Treasurer's Signature

Date

Joseph Backholm

CASH RECEIPTS AND EXPENDITURE

SCHEDULE
to C4

A

(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/15

06/30/15

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ 0.00

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE
DEFINITIONS
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)
I - Independent Expenditures
L - Literature, Brochures, Printing
B - Broadcast Advertising (Radio, TV)
N - Newspaper and Periodical Advertising
O - Other Advertising (yard signs, buttons, etc.)
V - Voter Signature Gathering

P - Postage, Mailing Permits
S - Surveys and Polls
F - Fundraising Event Expenses
T - Travel, Accommodations, Meals
M - Management/Consulting Services
W - Wages, Salaries, Benefits
G - General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	

Total from attached pages \$ 0.00

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ 0.00

IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE
TO C4

B

(11/93)

4

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/15

06/30/15

3. ORDERS PLACED, DEBTS, OBLIGATIONS. (Give estimate if actual amount not known. Exclude loans. Report loans on Schedule L.)

Expenditure Date	Vendor's/Recipient's Name and Address	Amount Owed	Code OR	Description of Obligation
07/30/2012	JOSEPH MANN CREED 20600 Chagrin Blvd Suite 550 Shaker Heights, OH 44122	183.40		Check printing and bank contested issue
09/04/2012	MISSION PUBLIC AFFAIRS 1415 L Street, Suite 1250 Sacramento, CA 95810	27294.18		September campaign management and expenses
09/17/2012	PACIFIC ASSET ADVISORS 600 108th Ave NE Suite 530 Bellevue, WA 98004	276.58		Electric
09/21/2012	ACTRIGHT ENGAGEMENT 2029 K Street NW Suite 300 Washington, DC 20006	1980.00		Voter gravity pre-purchase
09/30/2012	POLITICAL GRAVITY 6959 Lebanon Road Frisco, TX 75034	599.00		Retainer for campaign technology
10/01/2012	ACTRIGHT ENGAGEMENT 2029 K Street NW Suite 300 Washington, DC 20006	1125.00		Voter relationship manager updates
10/01/2012	ACTRIGHT ENGAGEMENT 2029 K Street NW Suite 300 Washington, DC 20006	4213.99		Website services
10/01/2012	MISSION PUBLIC AFFAIRS 1415 L Street, Suite 1250 Sacramento, CA 95810	25960.09		Invoiced October campaign management services
10/01/2012	FAMILY POLICY ACTION 16108 Ash Way, Ste. 111A Lynnwood, WA 98087	1000.00		October rent
10/01/2012	SYNDICATE PICTURES 17 Veterans Square Media, PA 19063	725.04		Video editing and DVD duplication
10/15/2012	SYNDICATE PICTURES 17 Veterans Square Media, PA 19063	9986.56		Production of pastors video
10/15/2012	SYNDICATE PICTURES 17 Veterans Square Media, PA 19063	9500.00		Animations
TOTAL THIS PAGE		82843.84		

IN KIND CONTRIBUTIONS, PLEDGES,
ORDERS, DEBTS, OBLIGATIONS

SCHEDULE
TO C4

B
(11/93)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date
06/01/1506/30/15

3. ORDERS PLACED, DEBTS, OBLIGATIONS. (Give estimate if actual amount not known. Exclude loans. Report loans on Schedule L.)

Expenditure Date	Vendor's/Recipient's Name and Address	Amount Owed	Code OR	Description of Obligation
11/01/2012	ACTRIGHT ENGAGEMENT 2029 K Street NW Suite 300 Washington, DC 20006	3500.00		Invoiced retainer for maintenance/support in November
11/05/2012	MISSION PUBLIC AFFAIRS 1415 L Street, Suite 1250 Sacramento, CA 95810	12567.75		Campaign consulting
12/01/2012	ACTRIGHT ENGAGEMENT 2029 K Street NW Suite 300 Washington, DC 20006	3500.00		Invoiced retainer for maintenance/support in December
12/01/2012	LAWRENCE RESEARCH 1450 N Tustin Ave Ste 150 Santa Ana, CA 92705	32500.00		Focus group study and research
12/01/2012	VERVEMAIL 5348 Vegas Drive Las Vegas, NV 89108	1065.26		Email services
TOTAL THIS PAGE		53133.01		