
 PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 49988 OLYMPIA WA 98504-4998 (360) 753-1111 Toll Free 1-877-691-3828		Candidate Registration		OCT 23 2015 C1 (1/12)	
Candidate's Name (Give candidate's full name.) Julia Romelle Hadden				Telephone Number (360) 321-4803	
Candidate's Committee Name (Do not abbreviate.)				Fax Number ()	
Mailing Address PO Box 35				Candidate's E-Mail Address drjhadden@whidbey	
City Freeland		County Island		Zip + 4 98249	
1. What office are you running for? South Whidbey School Board				Legislative District, County or City Island	
Position No. 2				Do you now hold this office? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
2. Political party (if partisan office)				3: Date of general or special election 11/3/2015	
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports rec and changing reporting options.					
<input checked="" type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$ _____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes ___ No ___ See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.				Daytime Telephone Number	
no treasurer				()	
6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.					
none					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer".					
none					
8. Campaign Bank or Depository		Branch		City	
none		none		none	
9. Related or Affiliated Political Committees. List name, address and relationship.					
none					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection 5261 Mutiny Bay Road Freeland, WA 98249					
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (360) 321-4803					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature 				Date 6/5/15	