	PUBLICDISCLOSURE (COMMISSION				I
	711	CAPITOL WAY RM 296 IOX 40908 MPIA WA 98504-0908	Candidate Registration		C1	PATE FILED PUC
) 753-1111 Pres 1-877-801-2828	moloned		(1/12)	NOV 04 2015
Car	ndidate's Name (Give candid	late's full name.)	H W W CI			Telephone Number
		Kevin t	tunter			(360) 846.5297
Car	ndidate's Committee Name (Do not abbreviate.)	Commission	er		(Na) Scandemail
Mai	iling Address P.O.	Box 1232	2			Candidate's E-Mail Address Kevin@thebusinessforums
City	Longi	riew	COWLITZ	Zip ÷4	632	Campaign E-Mail Address Kevih @ Citizen COMMISSION
入	What office are you runbin	g ton 1Missionex	Legislative District, County or	- City 2	Position No.	Do you now hold this office? Yes No
LE	Political party (if partisan	office)	ndent	3. Date of g	eneral or speci	al election New 8, 2016
. '	the reporting options belo	spend during your entire w. If no box is checked you	election campaign, including the pr	imary and general e Reporting. See Instruc	lections? Bastion manuals	sed on that estimate, choose one of for information about reports required
	and changing reporting options. Option I MINI REPORTING: In addition to my filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5.		iress. Does treasurer performage deputy treasurers on attached		o X. See WAC 390-0	ed on attached	Daytime Telephone Number
	sheet	1/2.12	140C 17th 1.		41.0	(360) 430 - 5007
6.	Persons who perform only WAC 390-05-243 and nex	ministerial functions on your	behalf and on behalf of other candidate	s or political committee		itle and address of these persons. See
	sheet.			•		n ne ne en
	in TVA			**		
7.	Committee Officers and of	her persons who authorize ex	penditures or make decisions on your b	pehalf. List name, title	and address. S	
	sheet.	ill he repor	ted as added.			☐ Continued on attached
*	· ·	une De rigge.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			•
	nggamenten men i ngam <u>angan</u> ng sen	, **			* www	
8.	Campaign Bank or Deposi	tory A L	Branch	7. A 17		City
9.	Related or Affiliated Politic	MOL VILLIT		" AVE BE	2ANCH	LONGVIEW Gentinued on attached
	sheet.		-			
10.	None	onen to the public by appoint	nent between 8 a.m. and 8 p.m. during t	the eight days before th	e election evo	ant Saturdaye Sundaye and local
10.		w, provide contact informatio			spection will tal	te place. It is not acceptable to provide
			books will be available for inspection	n 1323	14th	Ave, Longview
11.	CERTIFICATION:	tment, contact the campaign a		<u> 700 - 700</u>		
	Candidate's Signature	Lum 4	1 ' 1 '	Date	11/01	1/2016
	I	(wm &	with		170	12011