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|  <p><b>PUBLIC DISCLOSURE COMMISSION</b><br/> 711 CAPITOL WAY RM 206<br/> PO BOX 40908<br/> OLYMPIA WA 98504-0908<br/> (360) 753-1111<br/> Toll Free 1-877-601-2828</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <h1>Political Committee<br/>Registration</h1>                                                                                                                                                                                                                  | <h1>C1PC</h1> <p>(1/12)</p>                                                                                                                                                                                                                                                                                                                                                             | 100675602<br>AMENDS<br>0001222652                                                          |
| Committee Name (Include sponsor in committee name. See next page for definition of "sponsor." Show entire official name. Do not use abbreviations or acronyms in this box.)<br>BUILDING OWNERS AND MANAGERS ASSOCIATION PAC OF WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                | Acronym:<br><br>Telephone: 206-622-8924                                                                                                                                                                                                                                                                                                                                                 |                                                                                            |
| Mailing Address<br>1420 5TH AVENUE #1250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                | Fax: 206-292-8060                                                                                                                                                                                                                                                                                                                                                                       |                                                                                            |
| City<br>SEATTLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | County<br>KING                                                                                                                                                                                                                                                 | Zip + 4<br>98101                                                                                                                                                                                                                                                                                                                                                                        | E-mail: SCOLE@BOMASEATTLE.ORG                                                              |
| NEW OR AMENDED REGISTRATION?<br><input type="checkbox"/> NEW. Complete entire form.<br><input checked="" type="checkbox"/> AMENDS previous report. Complete entire form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COMMITTEE STATUS<br><input checked="" type="checkbox"/> Continuing (On-going; not established in anticipation of any particular campaign election.)<br><input type="checkbox"/> _____ election year only. Date of general or special election: _____<br>(Year) |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |
| 1. What is the purpose or description of the committee?<br><input type="checkbox"/> <b>Bona Fide Political Party Committee</b> - official state or county central committee or legislative district committee. If you are not supporting the entire party ticket, attach a list of the names of the candidates you support.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |
| <input type="checkbox"/> <b>Ballot Committee</b> - Initiative, Bond, Levy, Recall, etc. Name or description of ballot measure:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         | Ballot Number    FOR    AGAINST<br>_____ <input type="checkbox"/> <input type="checkbox"/> |
| <input checked="" type="checkbox"/> <b>Other Political Committee</b> - PAC, caucus committee, political club, etc. If committee is related or affiliated with a business, association, union or similar entity, specify name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |
| <b>For single election-year only committees (not continuing committees):</b> Is the committee supporting or opposing<br>(a) one or more candidates? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, attach a list of each candidate's name, office sought and political party affiliation.<br>(b) the entire ticket of a political party? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, identify the party:                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |
| 2. Related or affiliated committees. List name, address and relationship. <span style="float: right;"><input type="checkbox"/> Continued on attached sheet.</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |
| 3. How much do you plan to spend during this entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. (If your committee status is continuing, estimate spending on a calendar year basis.)<br><b>If no box is checked you are obligated to use Full Reporting. See instruction manuals for information about reports required and changing reporting options.</b><br><input type="checkbox"/> <b>MINI REPORTING</b><br>Mini Reporting is selected. No more than \$5,000 will be raised or spent and no more than \$500 in the aggregate will be accepted from any one contributor.                                                                           |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |
| <input checked="" type="checkbox"/> <b>FULL REPORTING</b><br>Full Reporting is selected. The frequent, detailed campaign reports mandated by law will be filed as required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |
| 4. Campaign Manager's or Media Contact's Name and Address<br>RODNEY S KAUFFMAN<br>1420 5TH AVENUE #1250, SEATTLE WA 98101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                | Telephone Number:<br>206-622-8924                                                                                                                                                                                                                                                                                                                                                       |                                                                                            |
| 5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <u>X</u> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet.<br>RODNEY S KAUFFMAN<br>1420 5TH AVENUE #1250, SEATTLE WA 98101                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                | Daytime Telephone Number:<br>206-622-8924                                                                                                                                                                                                                                                                                                                                               |                                                                                            |
| 6. Persons who perform only ministerial functions on behalf of this committee and on behalf of candidates or other political committees. List name, title, and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.<br>SUSAN COLE, DIRECTOR OF ACCOUNTING, 1420 5TH AVE. #1250, SEATTLE WA 98101                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |
| 7. Committee Officers and other persons who authorize expenditures or make decisions for committee. List name, title, and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.<br>TOM SANTE, CHAIR, 108 TH AVE. NE #2400, BELLEVUE WA 98004<br>GORDON HESTER, VICE-CHAIR, 601 W. MAIN ST. #400, SPOKANE WA 99201<br>LYN KRIZANICH, SECRETARY-TREASURE, 1700 SEVENTH AVE. #1800, SEATTLE WA 98101                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |
| 8. Campaign Bank or Depository<br>WELLS FARGO BANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Branch<br>WESTLAKE CENTER                                                                                                                                                                                                                                      | City<br>SEATTLE                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |
| 9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.<br><b>Street Address, Room Number, City where campaign books will be available for inspection</b><br>1420 5TH AVENUE #1250, SEATTLE<br>In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (206) 622-8924 (206) 292-8060                                                                                       |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |
| 10. <b>Eligibility to Give to Political Committees and State Office Candidates:</b> A committee must receive \$10 or more each from ten Washington State registered voters before contributing to a Washington State political committee. Additionally, during the six months prior to making a contribution to a state office candidate your committee must have received contributions of \$10 or more each from at least ten Washington State registered voters.<br><input checked="" type="checkbox"/> A check here indicates your awareness of and pledge to comply with these provisions. Absence of a check mark means your committee does not qualify to give to Washington State political committees and/or state office candidates. |                                                                                                                                                                                                                                                                | 11. <b>Signature and Certification.</b> I certify that this statement is true, complete and correct to the best of my knowledge.<br><br><div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <b>Committee Treasurer's Signature</b><br/> RODNEY S KAUFFMAN </div> <div style="text-align: center;"> <b>Date</b><br/> 01-12-2016 </div> </div> |                                                                                            |