


PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<h1>Candidate Registration</h1>		<h1>C1</h1> (1/2008)	100694684 05-10-2016
Candidate's Name (Give candidate's full name.)				Telephone Number	
CHARLES R HUGHES				360-472-0253	
Candidate's Committee Name (Do not abbreviate.)				Fax Number	
HUGHES FOR SAN JUAN COUNTY				360-376-5037	
Mailing Address				Candidate's E-Mail Address	
PO BOX 805				STARWAVE96@GMAIL.COM	
City		County		Zip + 4	
EASTSOUND		SAN JUAN		98245	
Campaign E-Mail Address				STARWAVE96@GMAIL.COM	
1. What office are you running for?		Legislative District, County or City		Position No. Do you now hold this office?	
COUNTY COUNCIL MEMBER		SAN JUAN CO		2 Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
2. Political party (if partisan office)			3. Date of general or special election		
NONE			11/08/2016		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.				Daytime Telephone Number	
MAX L HANSON 2654 POINT LAWRENCE RD, OLGA WA 98279				<input checked="" type="checkbox"/> Continued on attached sheet. 707-974-9221	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.					
GREG WHITE, CAMPAIGN MANAGER, 573 BLUE HERON LANE, EASTSOUND WA 98245 MIKE PICKETT, MARKETING, 85 BRIAN WOOD LANE, FRIDAY HARBOR WA 98250 MARK MADSEN, SECRETARY, 288 WILLOW LANE, FRIDAY HARBOR WA 98250 MAX HANSON, TREASURER, 2654 POINT LAWRENCE RD, OLGA WA 98279					
8. Campaign Bank or Depository			Branch		City
KEY BANK			EASTSOUND		EASTSOUND, WA
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection 68 NORTH BEACH ROAD, EASTSOUND In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-472-0253 360-376-5037 STARWAVE96@GMAIL.COM					
11. CERTIFICATION:					
I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature				Date	
CHARLES R HUGHES				05-10-2016	

Attachment to C1 – Candidate Committee Registration

Name CHARLES R HUGHES

5. Deputy Treasurers Name and Address.

MAX HANSON

2654 POINT LAWRENCE RD, OLGA WA 98279

6. Persons who perform only ministerial functions, Name, Title and Address.

7. Committee Officers, List Name, Title and Address.