


PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		Candidate Registration	C1 (1/2008)	100695155 05-11-2016
Candidate's Name (Give candidate's full name.) DAVID J WATSON			Telephone Number 509-972-7959	
Candidate's Committee Name (Do not abbreviate.) COMMITTEE TO ELECT DAVID WATSON			Fax Number	
Mailing Address PO BOX 11437			Candidate's E-Mail Address DJAWATSON@YAHOO.COM	
City YAKIMA	County YAKIMA	Zip + 4 98909	Campaign E-Mail Address electwatson@gmail.com	
1. What office are you running for? COUNTY COMMISSIONER		Legislative District, County or City YAKIMA CO	Position No. 2	Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
2. Political party (if partisan office) REPUBLICAN		3. Date of general or special election 11-08-2016		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.				
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.				
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.				
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.			<input type="checkbox"/> Continued on attached sheet.	
JEFF GASKELL 5203 PEAR BUTTE DRIVE, YAKIMA WA 98901			Daytime Telephone Number 509-834-3315	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.				
<input type="checkbox"/> Continued on attached sheet. LESLEY WATSON, SECRETARY, 1709 S 74TH AVENUE, YAKIMA WA 98908				
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."				
<input type="checkbox"/> Continued on attached sheet. DAVID WATSON, CHAIRPERSON, 1709 S 74TH AVENUE, YAKIMA WA 98908 CHARLIE HINES, DESIGNATED AGENT, 850 S. 83RD AVE., YAKIMA WA 98908 KEITH MATHEWS, DESIGNATED AGENT, 560 BROWN LANE, SELAH WA 98942 DAVE EDLER, DESIGNATED AGENT, 1504 S. 34TH AVE., YAKIMA WA 98902				
8. Campaign Bank or Depository US BANK		Branch CHALET	City YAKIMA	
9. Related or Affiliated Political Committees. List name, address and relationship.				
<input type="checkbox"/> Continued on attached sheet.				
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.				
Street Address, Room Number, City where campaign books will be available for inspection 5203 PEAR BUTTE DRIVE, YAKIMA In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 509-834-3315 JGASKELL1950@GMAIL.COM				
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.				
Candidate's Signature DAVID J WATSON			Date 05-11-2016	