

THOMAS CLINE
ATTORNEY AT LAW
2502 North 50th Street
Seattle, Washington 98103
(206)789-2777

June 1, 2016

Attention: C1 and F-1 Filings
Public Disclosure Commission
P.O. Box 40908
Olympia, WA 98504-0908

Dear PDC:

Please find enclosed my Candidate Registration (Form C1) and my Personal Financial Affairs Statement (Forms F-1 and F-1 Supp) pertaining to my candidacy on the August 2, 2016 primary ballot for King County Superior Court Judge, Position 53.



Please be advised that my candidacy will be entirely self-financed. As I will neither solicit nor accept campaign contributions, I have omitted information regarding any campaign committee or campaign bank.

Thank you for your public service.

Sincerely,



Thomas Cline

PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		Candidate Registration		C1 (1/12)	DATE FILED PDC JUN 01 2016
Candidate's Name (Give candidate's full name.)				Public Disclosure Commission Number	
Thomas Cline				(206) 789-2777	
Candidate's Committee Name (Do not abbreviate.)				Fax Number ()	
Mailing Address				Candidate's E-Mail Address	
2502 North 50th Street, Unit 100				tom@thomascline.com	
City		County		Zip + 4	
Seattle		King		98103-6976	
1. What office are you running for?		Legislative District, County or City		Position No.	
Superior Court Judge		King		53	
				Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
2. Political party (if partisan office)			3. Date of general or special election		
			November 8, 2016		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input checked="" type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$ <u>1626.18</u> I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.				Daytime Telephone Number	
sheet. Thomas Cline 2502 N. 50th St., Unit 100 Seattle, WA 98103-6976				(206) 789-2777	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.					
8. Campaign Bank or Depository		Branch		City	
9. Related or Affiliated Political Committees. List name, address and relationship. sheet.					<input type="checkbox"/> Continued on attached
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection					
2502 N. 50th St., Unit 100, Seattle, WA				tom@thomascline.com	
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): ()					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature				Date	
				June 1, 2016	

SEE INSTRUCTIONS ON NEXT PAGE