


PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		Candidate Registration	C1 (1/2008)	100702808 06-20-2016
Candidate's Name (Give candidate's full name.) MARGARET E ROTH			Telephone Number 360-457-9297	
Candidate's Committee Name (Do not abbreviate.) ELECTMAGGIEROTHCLALLAMCOUNTYCOMMISSIONERDISTRICT2			Fax Number 360-457-9297	
Mailing Address POBOX 2001			Candidate's E-Mail Address MROTH@OLYPEN.COM	
City PORANGELES		County CLALLAM	Zip + 4 98362	
Campaign E-Mail Address MROTH@OLYPEN.COM				
1. What office are you running for? COUNTY COMMISSIONER		Legislative District, County or City CLALLAM CO		Position No. NA
Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				
2. Political party (if partisan office) REPUBLICAN			3. Date of general or special election 11/08/2016	
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.				
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.				
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.				
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.			Daytime Telephone Number 360-457-9297	
MARGARET E ROTH 3042 MT PLEASANT RD, PORT ANGELES WA 98362			<input checked="" type="checkbox"/> Continued on attached sheet.	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.				
<input type="checkbox"/> Continued on attached sheet.				
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."				
<input type="checkbox"/> Continued on attached sheet.				
JAMES A PRESTON, CO-MANAGER, 3002 S MAPLE, PORT ANGELES WA 98362 DANETTA RUTTEN, CO-MANAGER, 0000, PORT ANGELES WA 98362				
8. Campaign Bank or Depository KITSAP BANK		Branch PORT ANGELES		City PORT ANGELES
9. Related or Affiliated Political Committees. List name, address and relationship.				
<input type="checkbox"/> Continued on attached sheet.				
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.				
Street Address, Room Number, City where campaign books will be available for inspection 2210 S PEABODY ST, PORT ANGELES In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-457-9297 360-457-9297 MROTH@OLYPEN.COM				
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.				
Candidate's Signature MARGARET E ROTH			Date 06-20-2016	

Attachment to C1 – Candidate Committee Registration

Name MARGARET E ROTH

5. Deputy Treasurers Name and Address.

MAGGIE ROTH

PO BOX 2001, PORT ANGELES WA 98362

6. Persons who perform only ministerial functions, Name, Title and Address.

7. Committee Officers, List Name, Title and Address.