


PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<h1>Candidate Registration</h1>		<h1>C1</h1> (1/2008)	100761224 05-18-2017
Candidate's Name (Give candidate's full name.) JAMES Q LITTLE				Telephone Number 425-445-4808	
Candidate's Committee Name (Do not abbreviate.) SCIENCE TECHNOLOGY ENGINEERING MATHEMATICS CHARTER COUNCIL				Fax Number	
Mailing Address 1609 19TH AVE				Candidate's E-Mail Address ELITEYOUTHLEAD@GMAIL.COM	
City SEATTLE		County KING		Zip + 4 98118	
Campaign E-Mail Address powerslideuw@gmail.com					
1. What office are you running for? SCHOOL DIRECTOR		Legislative District, County or City LAKE STEVENS SD 004		Position No. Do you now hold this office? 5 Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
2. Political party (if partisan office) CONTROL			3. Date of general or special election 02-14-2017		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input checked="" type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$0, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. JAMES Q LITTLE 1609 19TH AVE, SEATTLE WA 98118				<input type="checkbox"/> Continued on attached sheet. Daytime Telephone Number 425-445-4808	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. JAMES LITTLE, MINISTERIAL TRUSTEE, 8611 8TH ST SE, EVERETT WA 98205					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.					
8. Campaign Bank or Depository SNOCOPE FEDERAL CREDIT UNION		Branch EVERETT		City EVERETT	
9. Related or Affiliated Political Committees. List name, address and relationship. GREEN PARTY, TEACHER, N/A, SEATTLE WA 98101					
<input type="checkbox"/> Continued on attached sheet.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection 1609 19TH AVE SUITE 100, SEATTLE In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 425-445-4808 POWERSLIDEUW@GMAIL.COM					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature JAMES Q LITTLE				Date 05-18-2017	