


PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<h1>Candidate Registration</h1>		<h1>C1</h1> (1/2008)	100767968 06-12-2017
Candidate's Name (Give candidate's full name.)				Telephone Number	
DAVID W OLSON				253-678-4904	
Candidate's Committee Name (Do not abbreviate.)				Fax Number	
REELECT DAVID OLSON FOR SCHOOL BOARD				253-678-4904	
Mailing Address				Candidate's E-Mail Address	
P.O. BOX 2772				DAVID.W.OLSON@LIVE.COM	
City		County		Zip + 4	
GIG HARBOR		PIERCE		98335	
1. What office are you running for?				Do you now hold this office?	
SCHOOL DIRECTOR		Legislative District, County or City		Position No. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
		PENINSULA SD 401		5	
2. Political party (if partisan office)			3. Date of general or special election		
NONE			11/07/2017		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.				Daytime Telephone Number	
JASON MICHAUD P.O. BOX 581, TACOMA WA 98401				253-220-5590	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.					
DAVID OLSON, CANDIDATE, P.O. BOX 2772, GIG HARBOR WA 98335					
8. Campaign Bank or Depository			Branch		City
WELLS FARGO			GIG HARBOR		GIG HARBOR
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection 3504 12TH AVE. NW, GIG HARBOR In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 253-220-5590 JASON@ELECTNW.COM					
11. CERTIFICATION:					
I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature				Date	
DAVID W OLSON				06-12-2017	