
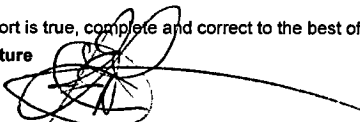


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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|
| <b>PUBLIC DISCLOSURE COMMISSION</b><br> 711 CAPITOL WAY RM 206<br>PO BOX 40908<br>OLYMPIA WA 98504-0908<br>(360) 753-1111<br>Toll Free 1-877-601-2828                                                                                                                                                             |  | <b>Candidate Registration</b>                                        |  | <b>C1</b><br>(1/12)                                        |  | <b>DATE FILED PDC</b><br>JUN 09 2017                                                                |  |
| Candidate's Name (Give candidate's full name.)<br>Jim Langston                                                                                                                                                                                                                                                                                                                                    |  |                                                                      |  | Telephone Number<br>( 425 ) 350-0855                       |  |                                                                                                     |  |
| Candidate's Committee Name (Do not abbreviate.)<br>People for Jim Langston                                                                                                                                                                                                                                                                                                                        |  |                                                                      |  | Fax Number<br>( )                                          |  |                                                                                                     |  |
| Mailing Address<br>Post Office Box 1765                                                                                                                                                                                                                                                                                                                                                           |  |                                                                      |  | Candidate's E-Mail Address<br>jim@electjimlangston.com     |  |                                                                                                     |  |
| City<br>Bothell                                                                                                                                                                                                                                                                                                                                                                                   |  | County<br>King                                                       |  | Zip + 4<br>98041                                           |  | Campaign E-Mail Address<br>jim@electjimlangston.com                                                 |  |
| 1. What office are you running for?<br>District Director                                                                                                                                                                                                                                                                                                                                          |  | Legislative District, County or City<br>Monroe School District # 103 |  | Position No.<br>4                                          |  | Do you now hold this office?<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |  |
| 2. Political party (if partisan office)                                                                                                                                                                                                                                                                                                                                                           |  |                                                                      |  | 3. Date of general or special election<br>November 7, 2017 |  |                                                                                                     |  |
| 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.                                    |  |                                                                      |  |                                                            |  |                                                                                                     |  |
| <input checked="" type="checkbox"/> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$ <u>NONE</u> , I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.                                                                 |  |                                                                      |  |                                                            |  |                                                                                                     |  |
| <input type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.                                                                                                                                                                                                                              |  |                                                                      |  |                                                            |  |                                                                                                     |  |
| 5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.<br>Jim Langston<br>Post Office Box 1765, Bothell, WA 98041                                                                               |  |                                                                      |  | Daytime Telephone Number<br>( 425 ) 350-0855               |  |                                                                                                     |  |
| 6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet                                                                                                              |  |                                                                      |  |                                                            |  |                                                                                                     |  |
| 7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet                                                                                                                                                                |  |                                                                      |  |                                                            |  |                                                                                                     |  |
| 8. Campaign Bank or Depository<br>BECU                                                                                                                                                                                                                                                                                                                                                            |  | Branch<br>Everett Financial                                          |  | City<br>Everett                                            |  |                                                                                                     |  |
| 9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet                                                                                                                                                                                                                                                          |  |                                                                      |  |                                                            |  |                                                                                                     |  |
| 10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. |  |                                                                      |  |                                                            |  |                                                                                                     |  |
| <b>Street Address, Room Number, City where campaign books will be available for inspection</b><br>14425 235th ST SE, Snohomish<br>In order to make an appointment, contact the campaign at (telephone, fax, e-mail): ( 425 ) 350-0855 jim@electjimlangston.com                                                                                                                                    |  |                                                                      |  |                                                            |  |                                                                                                     |  |
| 11. <b>CERTIFICATION:</b><br>I certify that this report is true, complete and correct to the best of my knowledge.                                                                                                                                                                                                                                                                                |  |                                                                      |  |                                                            |  |                                                                                                     |  |
| Candidate's Signature<br>                                                                                                                                                                                                                                                                                      |  |                                                                      |  |                                                            |  | Date<br>5/19/2017                                                                                   |  |