


PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<h1>Candidate Registration</h1>		<h1>C1</h1> (1/2008)	100768297 06-12-2017
Candidate's Name (Give candidate's full name.)				Telephone Number	
MARICELA SANCHEZ				917-476-6999	
Candidate's Committee Name (Do not abbreviate.)				Fax Number	
SANCHEZ FOR SCHOOL BOARD					
Mailing Address				Candidate's E-Mail Address	
1001 6TH STREET				MARICELA.SGR@GMAIL.COM	
City		County		Zip + 4	
PROSSER		BENTON		99301	
				Campaign E-Mail Address	
				maricela.sgr@gmail.com	
1. What office are you running for?		Legislative District, County or City		Position No. Do you now hold this office?	
SCHOOL DIRECTOR		PROSSER SD 116 *		4 Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
2. Political party (if partisan office)			3. Date of general or special election		
NON PARTISAN			11-07-2017		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input checked="" type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet.				Daytime Telephone Number	
MARICELA SANCHEZ 1001 6TH STREET, PROSSER WA 99301				917-476-6999	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.					
MARISSA REYES, CAMPAIGN MANAGER, 1001 6TH STREET, PROSSER WA 99350					
8. Campaign Bank or Depository			Branch		City
GESA CREDIT UNION			RICHLAND		RICHLAND
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection 1001 6TH STREET, PROSSER In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 917-476-6999 917-476-6999 MARICELA.SGR@GMAIL.COM					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature				Date	
MARICELA SANCHEZ				06-12-2017	