


PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		Candidate Registration	C1 (1/2008)	100769381 06-14-2017	
Candidate's Name (Give candidate's full name.) MARCUS HOFFMAN			Telephone Number 360-308-2233		
Candidate's Committee Name (Do not abbreviate.) RE-ELECT MARCUS HOFFMAN			Fax Number 360-692-8764		
Mailing Address P.O. BOX 1337			Candidate's E-Mail Address MHOFFMAN@REIDREALESTATE.		
City SILVERDALE		County KITSAP	Zip + 4 98383	Campaign E-Mail Address mhoffman@johnlscott.com	
1. What office are you running for? WATER COMMISSIONER		Legislative District, County or City SILVERDALE WATER DIST 16	Position No. 3	Do you now hold this office? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
2. Political party (if partisan office) NON PARTISAN		3. Date of general or special election 11-07-2017			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.					
<input checked="" type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.					
<input type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.					
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. MARCUS HOFFMAN P.O. BOX 1337, SILVERDALE WA 98383			<input type="checkbox"/> Continued on attached sheet. Daytime Telephone Number 360-308-2233		
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.					
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.					
8. Campaign Bank or Depository KITSAP CREDIT UNION		Branch SILVERDALE	City SILVERDALE		
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.					
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.					
Street Address, Room Number, City where campaign books will be available for inspection 9564 SILVERDALE WAY SUITE 100, SILVERDALE In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-308-2233 NOEMAIL@NOEMAIL.COM					
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.					
Candidate's Signature MARCUS HOFFMAN			Date 06-14-2017		