

## **CASH RECEIPTS MONETARY** CONTRIBUTIONS



THIS SPACE FOR OFFICE USE

100781956

08-11-2017

Candidate or Committee Name (Do not abbreviate. Use full name.) People for Thurston County Thurston-Lewis-Mason Labor Council AFL-CIO Mailing Address

Box 3039 City Zip + 4Office Sought (candidates) **Election Date** 2016 Lacey, WA 98509

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT Date **Amount** Total Received a. Anonymous ..... b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)........ c. Loans, notes, security agreements. Attach Schedule L..... d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation ..... e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) 2. CONTRIBUTIONS OVER \$25.00 Contributions of more than \$100:\* Aggregate\* Date R Ε Amount Employer's Name, City and State Contributor's Name, Address, City, State, Zip Total Received 08/11/17 WASHINGTON STATE DEMOCRATIC 615 2nd Ave Suite 580 5,320.00 5,320.00 Seattle, WA 98104 Occupation 08/11/17 NORTHWEST PASSAGE CONSULTING 105 S. Main Street, Ste 332 5,320.00 5,320.00 Seattle, WA 98104 Occupation Occupation Occupation Occupation Sub-total 10,640.00 Check here if additional **Amount from** 0.00 pages are attached \*See reverse attached pages 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT for details. 10,640.00 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 4. Date of Deposit I certify that this report is true and complete to the best of my knowledge Treasurer's Signature Date 08/11/17 Amanda Fisher 08-11-2017 Treasurer's Daytime Telephone No.: (360) 480-6978