

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100781956

08-11-2017

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 People for Thurston County Thurston-Lewis-Mason Labor Council AFL-CIO

Mailing Address  
 PO Box 3039

City: Lacey, WA      Zip + 4: 98509      Office Sought (candidates):      Election Date: 2016

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
08/11/17	WASHINGTON STATE DEMOCRATIC 615 2nd Ave Suite 580 Seattle, WA 98104				5,320.00	5,320.00
		Occupation				
08/11/17	NORTHWEST PASSAGE CONSULTING 105 S. Main Street, Ste 332 Seattle, WA 98104				5,320.00	5,320.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	<b>Sub-total</b>			10,640.00	<b>*See reverse for details.</b>
		<b>Amount from attached pages</b>			0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

10,640.00

4. Date of Deposit: 08/11/17

Treasurer's Daytime Telephone No.: (360) 480-6978

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Amanda Fisher      Date: 08-11-2017