AMENDED 8/19/17

PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RN 296 PO BOX 46666 CLYMPIA WA 98304-0008 (30) 753-4111	Candidate Registration	DATE FILED		L
Toll Free 1-577-691-2828		AUG 21201	7 (1/12)	. AUG 17 2017
Candidate's Name (Give candidate's full name.)		1	1	Telephone Number
	<u>20</u>			(509) A69-7804 B
Candidate's Committee Name (Do not abbreviate.)				(59)452-0258
Mailing Address				Candidate's E-Mail Address
City 305 WARRIOF RD	County	Zip+4		philmarbirdenusal.com Campaign E-Mail Address
YHEIMA	YAKIMA	98901	9730	WA
What office are you running for?	Legislative District, Co	ounty or City	Position No.	Do you now hold this office?
DISTRICT DIRECTOR E	AST VALLEY SCH	OOL DIST #90	4_	Yes No 🔀
2. Political party (if partisan office)		3. Date of	general or specia	
N/ <del>1</del>	- tation complex includes		NOY 201	
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option it, Full Reporting. See instruction manuals for information about reports required and changing reporting options.				
Option I MINI REPORTING: In addition to my filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state				
and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.  Option If FUIL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.				
5. Treasurer's Name and Address. Does treasurer per	form only ministerial functions? Ye	s No See WAC 390		Daytime Telephone Number
next page for details. List deputy treasurers on attac sheet.	hed sheet.	☐ Cont	inued on attached	(509) 469-7804
	Ruinn BIRD	100 4		
Persons who perform only ministerial functions on you     WAC 390-05-243 and next page for details.	our behalf <u>and</u> on behalf of other ca	andiciates or political committee	ses. List narne, u	Continued on attached
sheet.	•			
				1
N/ <del>1</del>	,			
7. Committee Officers and other persons who authorize	expenditures or make decisions of	on your behalf. List name, titl	e and address. S	ee next page for definition of "officer."  Continued on attached
sheet.				
				1
N/A				
		····		
8. Campaign Bank or Depository	Branch			City
POWHA BANNER BY		eace Heigh	-(-)	FAICIMA
<ol> <li>Related or Affiliated Political Committees. List name sheet.</li> </ol>	e, address and relationship.			Continued on attached
N/A				
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal				
holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Of the Address, Room Number, City where campaign books will be available for inspection.				
Street Address: Room Number. City where-camp	7 / A-OVI LOW	WAN WEALTH F	AN YAKE	(A, W/ 7 570 )
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (669) 469 - 7804				
11. CERTIFICATION:				_
I certify that this report is true, complete and correct Candidate's Signature	to the best of my knowledge.	Date		AMENDED ON
1 / /	( ( )		311411	7 800117
1/0	\P\\\		· · · · · · · · · · · · · · · · · · ·	SEE INSTRUCTIONS ON NEXT PAGE