PUBLIC	DISCLOS	JRE COMMISSION
	G	711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111

## Candidate

	PO BOX 40908 OLYMPIA WA 98504-0908	Registration	U	DATE FILED PDC	
	(360) 753-1111 Toll Free 1-877-601-2828		(1/12)	AUG 3 0 2017	
Candida	ate's Name (Give candidate's full name.)			Telephone Number	
	BOB J THOMPSON			(509) 547-4011	
	ate's Committee Name (Do not abbreviate.)			Fax Number	
E	BOB THOMPSON			(509) 547-0076	
Mailing /		Т		Candidate's E-Mail Address rjt@robertjthompsonlawof fice.com	
City		County	Zip + 4	Campaign E-Mail Address	
P	PASCO	FRANKLIN	99301-5209	rjt@robertjthompsonlawof fice.com	
C	Vhat office are you running for?  CITY COUNCIL MEMBER	Legislative District, County or City CITY OF RICHLAND	Position No.	Do you now hold this office? Yes No  No	
	olitical party (if partisan office)		3. Date of general or special 11/7/2017	al election	
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See Instruction manuals for Information about reports required and changing reporting options.  Option I MINI REPORTING: In addition to my filing fee of \$					
	Option II FULL REPORTING: I will use the Full Re	eporting system. I will file the frequent, detailed of	campaign reports required by I	law.	
pa	page for details. List deputy treasurers on attached sheet.			Daytime Telephone Number	
	ROBERT J THOMPSON			(509) 547-401 <sub>1</sub>	
5	504 WEST MARGARET STREET, I	PASCO, WA 99301			
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.					
	ELF		Co.	- Lawrence - Classical	
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."  Continued on attached sheet.					
S	ELF				
	ampaign Bank or Depository BESA CREDIT UNION	Branch GAGE BLVD.		City RICHLAND	
	elated or Affiliated Political Committees. List name, add	dress and relationship.		Continued on attached sheet	
ho po	10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.				
50	Street Address, Room Number, City where campaign books will be available for inspection 504 WEST MARGARET STREET, PASCO, WA 99301				
11. CE	In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (5 0 9 ) 5 4 7 - 4 0 1 1 / 5 4 7 - 1 0 4 7				
Ic	I certify that this report is true, complete and correct to the best of my knowledge.  Candidate's Signature  Date 08/30/2017				

## DECLARATION OF SUE S. ORSAG

SUE S. ORSAG hereby declares under penalty of perjury that the following statement is true and correct.

That I am over the age of 18 years of age and the Legal Assistant to Attorney Robert J. Thompson.

That on August 30, 2017 I placed in the United States Mail, the originals of C-1, C-3 and C-4 forms on behalf of Robert Thompson's reelection to Richland City Council to the Washington Public Disclosure Commission along with notice to Rhoda Williams via Certified Mail—Return Receipt Requested on the same date.

I HEREBY CERTIFY UNDER PENALTY OF PERJURY OF THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT.

SIGNED this 30th day of August, 2017 at Pasco, WA.

SUE S. ORSAG