


PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<h1 style="text-align: center;">Candidate Registration</h1>		<h1 style="font-size: 2em;">C1</h1> (1/2008)		100789027 09-25-2017	
Candidate's Name (Give candidate's full name.)				Telephone Number			
SUSAN SWANSON				509-322-6054			
Candidate's Committee Name (Do not abbreviate.)				Fax Number			
SUSAN FOR HOUSE							
Mailing Address				Candidate's E-Mail Address			
PO BOX 1				SUSAN@SUSANFORHOUSE.COM			
City		County		Zip + 4		Campaign E-Mail Address	
OMAK		OKANOGAN		98841		SUSAN@SUSANFORHOUSE.COM	
1. What office are you running for?		Legislative District, County or City		Position No.		Do you now hold this office?	
STATE REPRESENTATIVE		LEG DISTRICT 07 - HOUSE		1		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
2. Political party (if partisan office)				3. Date of general or special election			
DEMOCRAT				11/07/2017			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.							
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.							
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.							
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.						Daytime Telephone Number	
JENNIE L WILLARDSON 12722 E 23RD AVE, SPOKANE VALLEY WA 99216						509-981-0950	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.							
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.							
SUSAN SWANSON, CANDIDATE, 62 ROBINSON CANYON ROAD, OMAK WA 98841							
8. Campaign Bank or Depository				Branch		City	
COULEE DAM FCU				323 SOUTH MAIN ST		OMAK	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.							
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.							
Street Address, Room Number, City where campaign books will be available for inspection 12722 E 23RD AVE, SPOKANE VALLEY In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 509-981-0950 SUSAN@SUSANFORHOUSE.COM							
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.							
Candidate's Signature				Date			
SUSAN SWANSON				09-25-2017			