<table>
<thead>
<tr>
<th>Committee Name</th>
<th>Mailing Address</th>
<th>City</th>
<th>County</th>
<th>Zip + 4</th>
<th>Acronym:</th>
<th>Phone:</th>
</tr>
</thead>
<tbody>
<tr>
<td>YES! TO AFFORDABLE GROCERIES</td>
<td>PO 50705</td>
<td>BELLEVUE</td>
<td>KING</td>
<td>98015-0705</td>
<td>C1PC</td>
<td>425-214-2030</td>
</tr>
</tbody>
</table>

**Committee Status**
- Continuing (On-going; not established in anticipation of any particular campaign election.)
- 2018 election year only. Date of general or special election: 11/06/2018

1. **What is the purpose or description of the committee?**
- [ ] Bona Fide Political Party Committee - official state or county central committee or legislative district committee. If you are not supporting the entire party ticket, attach a list of the names of the candidates you support.
- [ ] Ballot Committee - Initiative, Bond, Levy, Recall, etc. Name or description of ballot measure:

**KEEP GROCERIES AFFORDABLE**

- [ ] Other Political Committee - PAC, caucus committee, political club, etc. If committee is related or affiliated with a business, association, union or similar entity, specify name:

**NEW OR AMENDED REGISTRATION?**
- [x] NEW. Complete entire form.
- [ ] AMENDS previous report. Complete entire form.

2. **Related or affiliated committees.** List name, address and relationship.

3. **How much do you plan to spend during this entire election campaign, including the primary and general elections?** Based on that estimate, choose one of the reporting options below. (If your committee status is continuing, estimate spending on a calendar year basis.)

<table>
<thead>
<tr>
<th>FOR</th>
<th>AGAINST</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MINI REPORTING**
- Mini Reporting is selected. No more than $5,000 will be raised or spent and no more than $500 in the aggregate will be accepted from any one contributor.

4. **Campaign Manager’s or Media Contact’s Name and Address**
- JIM DESLER
- PO BOX 50705, BELLEVUE WA 98015-0705

5. **Treasurer’s Name and Address.** Does treasurer perform only ministerial functions? Yes [x] No. See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.
- TOM GURR
- PO BOX 50705, BELLEVUE WA 98015-0705

6. **Persons who perform only ministerial functions on behalf of this committee and on behalf of candidates or other political committees.** List name, title, and address of these persons. See WAC 390-05-243 and next page for details.

7. **Committee Officers and other persons who authorize expenditures or make decisions for committee.** List name, title, and address. See next page for definition of “officer.”

**KEEP GROCERIES AFFORDABLE**

- KAREN BAILEY-CHAPMAN, OFFICER, PO BOX 50705, BELLEVUE WA 98015-0705

8. **Campaign Bank or Depository**
- BANK OF MARIN

9. **Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays.** In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

<table>
<thead>
<tr>
<th>Street Address, Room Number, City where campaign books will be available for inspection</th>
<th>Telephone Number:</th>
</tr>
</thead>
<tbody>
<tr>
<td>2018 156TH AVE., STE. 100, BELLEVUE</td>
<td>425-214-2030</td>
</tr>
</tbody>
</table>

10. **Eligibility to Give to Political Committees and State Office Candidates:** A committee must receive $10 or more each from at least ten Washington State registered voters before contributing to a Washington State political committee. Additionally, during the six months prior to making a contribution to a state office candidate your committee must have received contributions of $10 or more each from at least ten Washington State registered voters.

11. **Signature and Certification.** I certify that this statement is true, complete and correct to the best of my knowledge.

<table>
<thead>
<tr>
<th>Committee Treasurer’s Signature</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOM GURR</td>
<td>02-26-2018</td>
</tr>
</tbody>
</table>
Committee Name:

Yes! to Affordable Groceries, supported by the Joint Council of Teamsters No. 28, Washington Farm Bureau, Washington Food Industry Association, and Korean-American Grocer's Association of Washington, and sponsored by the American Beverage Association.