

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 100957543

02-10-2020

Candidate or Committee Name (Do not abbreviate. Include full name)

| Freed For Governor | | | | | | | | |
|--|--|-------------------------------------|---------------|---------------|----------|-------------------------|---------------------|--|
| Mailing Address PO Box 2141 | | | | | | City Bothell, | WA | |
| Zip + 4 98041 | Office Sought (Candi | dates) | Elect 2020 | ion Date | | | | ucus Committees: During mittee make an independent |
| Report Period From (last C- | 4) To (end | d of period) | Final | Report? | <u>e</u> | xpenditure (i. | e., an expense | e not considered a contribution) |
| Covered 01/01/2 | 0 01/ | 31/20 | Yes | No X | <u>s</u> | upporting or o | pposing a state | e or local candidate? |
| RECEIPTS | | | | | * | See next page | ; | Yes No |
| Previous total cash and in king (if beginning a new campaign | nd contributions (From n or calendar year, see | line 8, last C-4) instruction bool | klet) | | | | | \$ \$691,150.69 |
| 2. Cash received (From line 2, | Schedule A) | | | | | \$ \$95 | 5,201.00 | |
| 3. In kind contributions received | d (From line 1, Schedul | e B) | | | | | \$661.84 | |
| 4. Total cash and in kind contril | outions received this pe | eriod (Line 2 plu | s 3) | | | | | \$95,862.84 |
| 5. Loan principal repayments m | | | | | | | | |
| 6. Corrections (From line 1 or 3 | , Schedule C) | | | . Show + o | r (-) | | \$0.00 | |
| 7. Net adjustments this period (| Combine line 5 & 6) | | | | | | Show + or (-) | (\$500,000.00) |
| 8. Total cash and in kind contril | outions during campaig | n (Combine line | es 1, 4 & 7 | 7) | 7 | | - | \$287,013.53 |
| 9. Total pledge payments due (| From line 2, Schedule I | В) | | \$0.00 | | | | |
| EXPENDITURES | | | | | | | | |
| Previous total cash and in king (If beginning a new campaign | nd expenditures (From n or calendar year, see | line 17, last C-4 instruction boo | .) klet) | | | | | \$202,985.01 |
| 11. Total cash expenditures (Fro | m line 4, Schedule A) | | | | | \$52 | 21,765.47 | |
| 12. In kind expenditures (goods | & services) (From line | 1, Schedule B). | | | | | \$661.84 | |
| 13. Total cash and in kind expen | ditures made this perio | d (Line 11 plus | line 12) | | | | - | \$522,427.31 |
| 14. Loan principal repayments m | nade (From line 2, Sche | edule L) | | | | (\$500 | 0,000.00) | |
| 15. Corrections (From line 2 or 3 | , Schedule C) | | | . Show + o | r (-) | | \$0.00 | |
| 16. Net adjustments this period (| Combine lines 14 & 15 |) | | | | | Show + or (-) | (\$500,000.00) |
| 17. Total cash and in kind expen | ditures during campaig | n (Combine line | es 10, 13 | and 16) | | | | \$225,412.32 |
| CANDIDATES ONLY | | CASH SUMMA | | | \ | | | 461 601 01 |
| Won Lost | Unopposed on ballot | 18. Cash on ha [Line 18 should e | | | | (s) plus your petty | | \$61,601.21 |
| Primary election | | 19. Liabilities: | (Sum of Id | oans and d | ebts | owed) | ······ | \$0.00 |
| Treasurer's Daytime Telephone I | | 20. Balance (S | urplus or o | deficit) (Lin | e 18 | minus line 19) |) | \$61,601.21 |
| CERTIFICATION: I certify that the in | formation heroin and on a | ccompanying sob | adulas and | attachmont | e ie tr | ue and correct t | o the hest of my | |
| Candidate's Signature | Date | ccompanying scn | | er's Signati | | ue anu correct t | o the best of filly | Date |
| | | | | | | | | 02/10/20 |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE

\$95,201.00

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

01/01/20 01/31/20 1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted. Date of deposit Amount Date of deposit Amount Date of deposit Amount Total deposits 01/01/2020 \$224.00 01/04/2020 \$100.00 01/07/2020 \$25.00 01/08/2020 01/02/2020 \$125.00 01/05/2020 \$25.00 \$450.00 01/03/2020 \$275.00 01/06/2020 \$2,585.00 See attached \$

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls

Enter also on line 2 of C4

- F Fundraising Event Expenses
- T Travel, Accommodations, Meals M - Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

2. TOTAL CASH RECEIPTS

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|---|------|---------------------------------------|----------|
| N/A | Expenses of \$50 or less | N/A | N/A | \$234.39 |
| 01/23/20 | Moo.com 14 Blackstone Valley Pl Lincoln, RI 02865-1145 | L | Printing / Business Cards | \$406.69 |
| 01/02/20 | Hotels.com Sales 5400 LBJ Fwy Ste 500 Dallas, TX 75240-1019 | F | Hotel Expense | \$118.96 |
| 01/17/20 | Snohomish C GOP 3115 Oakes Ave Everett, WA 98201-4405 | G | Event Tickets | \$500.00 |
| 01/14/20 | Orbitz Sales 500 W Madison St Chicago, IL 60661-4544 | т | Travel Expense | \$313.36 |
| 01/17/20 | CG Catering 9221 W Clearwater Ave Kennewick, WA 99336-8587 | F | Event Expense | \$626.84 |
| 01/27/20 | Party City - Woodinville 18027 Garden Way NE Woodinville, WA 98072-3572 | G | Event Supplies | \$53.91 |

Total from attached pages \$ \$519,511.32

\$ \$521,765.47 Enter also on line 11 of C4

EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

01/01/20

01/31/20

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|---|------|---------------------------------------|------------|
| 01/24/20 | Azra Hadzic 4216 Woodland Park Ave N Seattle, WA 98103-7447 | М | Consulting Services | \$1,750.00 |
| 01/21/20 | Shell Newcastle 6420 Lake Washington Blvd SE Newcastle, WA 98056-1014 | т | Travel / Fuel | \$86.15 |
| 01/09/20 | Chevron 18725 Bothell Way NE Bothell, WA 98011-1930 | Т | Travel/Fuel | \$60.00 |
| 01/21/20 | Schwartz Brothers Bellevue 325 118th Ave SE Bellevue, WA 98005-3539 | G | Meeting Expense | \$125.00 |
| 01/27/20 | Squarespace Sales 311 SW Washington St Portland, OR 97204-2612 | G | Site Operations | \$158.40 |
| 01/13/20 | Costco Corp. 18109 33rd Ave W Lynnwood, WA 98037-4840 | т | Travel / Fuel | \$52.28 |
| 01/17/20 | The Davenport Grand 333 W Spokane Falls Blvd Spokane, WA 99201-0211 | т | Travel Expense | \$386.21 |
| 01/31/20 | Costco Gass - Lynnwood 18109 33rd Ave W Lynnwood, WA 98037-4840 | т | Travel / Fuel | \$54.91 |
| 01/06/20 | Shell Service 15606 NE Woodinville Duvall Pl Woodinville, WA 98072-5226 | т | Travel/Fuel | \$81.07 |
| 01/09/20 | Blake Zeman 3202 W Concord Way Apt 465 Mercer Island, WA 98040-6232 | М | Consulting Services | \$1,875.00 |
| 01/08/20 | Azra Hadzic 4216 Woodland Park Ave N Seattle, WA 98103-7447 | М | Consulting Services | \$2,625.00 |
| 01/31/20 | Anedot 450 Laurel Street, Suite 2105 Baton Rouge, LA 70801-1821 | G | Credit Card Processing Fees | \$1,226.58 |

Page Total \$ \$8,480.60

EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 4

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

01/01/20 01/31/20

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|--|------|---------------------------------------|--------------|
| 01/15/20 | Hyatt R Bellevue 900 Bellevue Way NE Bellevue, WA 98004-4206 | F | Event Expense | \$2,000.00 |
| 01/10/20 | Squarespace Sales 311 SW Washington St Portland, OR 97204-2612 | G | Site Operations | \$99.20 |
| 01/31/20 | Joshua Freed PO Box 2141 Bothell, WA 98041-2141 | | Loan Received | \$500,000.00 |
| 01/27/20 | Randy's Gasoline 24100 WA-3 Belfair, WA 98528 | т | Travel / Fuel | \$88.83 |
| 01/24/20 | Irene Thai Cuisine 17530 132nd Ave NE Woodinville, WA 98072-8500 | G | Meeting Expense | \$61.95 |
| 01/17/20 | AZ Consulting, LLC 2606 Mayfair Ave N Seattle, WA 98109-1850 | м | Consulting | \$4,000.00 |
| 01/27/20 | Shilo Inn 707 Ocean Shores Blvd Ocean Shores, WA 00000 | т | Hotel Expense | \$672.00 |
| 01/13/20 | Ascend P Steak 10400 NE 4th St Ste 3100 Bellevue, WA 98004-5267 | F | Event Expense | \$608.74 |
| 01/13/20 | JENNIFER HICKS 14204 128th Pl NE Kirkland, WA 98034-1575 | М | Consulting | \$3,500.00 |
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Page Total \$\$511,030.72

Attachment to Schedule A Additional Deposits

Name

for the period: 01/01/20 01/31/20 5

| Date of Deposit | Amount | Date of Deposit | Amount | Date of Deposit | Amount |
|-----------------|-------------|-----------------|--------|-----------------|--------|
| 01/09/20 | \$1,515.00 | | | | |
| 01/10/20 | \$425.00 | | | | |
| 01/11/20 | \$2,975.00 | | | | |
| 01/13/20 | \$990.00 | | | | |
| 01/14/20 | \$1,075.00 | | | | |
| 01/15/20 | \$350.00 | | | | |
| 01/16/20 | \$9,010.00 | | | | |
| 01/17/20 | \$75.00 | | | | |
| 01/20/20 | \$25.00 | | | | |
| 01/21/20 | \$730.00 | | | | |
| 01/22/20 | \$350.00 | | | | |
| 01/23/20 | \$4,135.00 | | | | |
| 01/24/20 | \$360.00 | | | | |
| 01/25/20 | \$25.00 | | | | |
| 01/26/20 | \$305.00 | | | | |
| 01/27/20 | \$675.00 | | | | |
| 01/28/20 | \$2,012.00 | | | | |
| 01/29/20 | \$1,025.00 | | | | |
| 01/30/20 | \$725.00 | | | | |
| 01/31/20 | \$14,610.00 | | | | |
| 01/31/20 | \$50,000.00 | | | | |
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IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 **B** (11/93)

6

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

01/01/20 01/31/20

| 1. IN I | KIND CONT | RIBUTIONS | RECEIVED | (goods, | services, | discounts, | etc.) |) |
|---------|-----------|-----------|----------|---------|-----------|------------|-------|---|
|---------|-----------|-----------|----------|---------|-----------|------------|-------|---|

| Date Received | Contributor's Name and Address | Description of Contribution | Fair Market Value | Aggregate Total | P R I | G E N | If total over \$100, Employer Name, City, State & Occup |
|------------------|---|--------------------------------|----------------------|--------------------|-------------|-------------|---|
| 01/19/20 | Rankin E Co. 3205 Bay St Union Gap, WA 98903-1881 | Hotel Rooms | \$661.84 | \$661.84 | х | | · |
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| | 1 | TOTAL THIS PAGE | \$661.84 | | <u> </u> | | |

| LOANS | | | SCHE | | | | |
|--------------|---|-----------------------|--------------|--------------|---------------|---------------------------------|--------------|
| | | | TO C4 | | (12/99) | Page 7 | _ |
| Candidate of | or Committee Name | | | | , , | Report [| |
| 2. LOAN PA | AYMENTS. Candidates may be repaid no more than amour | nt loaned or permitte | d by WAC 390 | 0-05-400 whi | chever is les | 01/01/20 s See instruction manu | 01/31/20 |
| Date Paid | Lender's Name and Address | Principa | | Interest | | Total Payment | Balance Owed |
| 01/31/20 | Joshua Freed PO Box 2141 Bothell, WA 98041-2141 | | 000.00 | | \$0.00 | \$500,000.00 | \$0.00 |
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\$500,000.00

Total Payments This Page

\$500,000.00

Total Principal Paid This Page

LOANS

SCHEDULE TO C4

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8

Candidate or Committee Name

Report Date

01/01/20 01/31/20

| 4. I | LOANS STILL OWED. | List each loan that has | previously been | n reported and still has a balance due. |
|------|-------------------|-------------------------|-----------------|---|
|------|-------------------|-------------------------|-----------------|---|

| Date | Lender's Name and Address | Original Amount | Principal Repaid or Forgiven | Amount Owed |
|---------|-----------------------------|---------------------------------|---------------------------------|-------------|
| 9/14/19 | Joshua Freed PO Box 2141 | Original Amount \$500,000.00 | \$500,000.00 | |
| | Bothell, WA 98041-2141 | | | \$0.00 |
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