

SCHEDULE
to C4 **A**
(11/93)

CASH RECEIPTS AND EXPENDITURE

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

ERICKSEN DOUGLAS J SURPLUS ACCT

04/08/2007

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
| | | | | | | |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 0.00

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed.

The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

| | | |
|--------------|---|------------------------------------|
| CODE | C - Contributions (monetary, in-kind & transfers) | P - Postage, Mailing Permits |
| DEFINITIONS | I - Independent Expenditures | S - Surveys and Polls |
| ON NEXT PAGE | L - Literature, Brochures, Printing | F - Fundraising Event Expenses |
| | B - Broadcast Advertising (Radio, TV) | T - Travel, Accommodations, Meals |
| | N - Newspaper and Periodical Advertising | M - Management/Consulting Services |
| | O - Other Advertising (yard signs, buttons, etc.) | W - Wages, Salaries, Benefits |
| | V - Voter Signature Gathering | G - General Operation and Overhead |

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|------------|---|------|--|-------------|
| 03/13/2007 | CCC SERVICES 329 W HEMMI RD BELLINGHAM WA 98226 | M | PROFESSIONAL SERVICES | \$ 2,000.00 |
| 03/30/2007 | TWIGS BISTRO AND MAIL SPOKANE WASH WA | T | TRAVEL, ACCOMMODATIONS, MEALS | 54.71 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Total from attached pages \$ 0.00

4. TOTAL CASH EXPENDITURES Enter also on line 11 of C4 \$ 2,054.71



SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

| | |
|---------------------|----------------|
| C4 (3/97) | PDC OFFICE USE |
| | 04/08/2007 |

Candidate or Committee Name (Do not abbreviate. Include full name)
ERICKSEN DOUGLAS J SURPLUS ACCT

Mailing Address
 PO BOX 5191

City
BELLINGHAM

| | | |
|-------------------------------------|--|----------------------------------|
| Zip + 4 98227 | Office Sought (Candidates) STATE REPRESENTATIVE | Election Date 2008 |
| Report Period Covered 03/01/2007 | From (last C-4) 03/01/2007 | To (end of period) 03/31/2007 |
| Final Report? | | Yes No X |

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

RECEIPTS

*See next page Yes No

| | | | |
|--|---------------|-----------|--------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) | \$ | 33,987.48 | |
| 2. Cash received (From line 2, Schedule A) | \$ | 0.00 | |
| 3. In kind contributions received (From line 1, Schedule B) | | 0.00 | |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) | | 0.00 | |
| 5. Loan principal repayments made (From line 2, Schedule L) | (| 0.00 |) |
| 6. Corrections (From line 1 or 3, Schedule C) | + | 0.00 | |
| 7. Net adjustments this period (Combine line 5 & 6) | Show + or (-) | | + 0.00 |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) | | 33,987.48 | |
| 9. Total pledge payments due (From line 2, Schedule B) | | 0.00 | |

EXPENDITURES

| | | | |
|---|---------------|-----------|--------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) | | 23,477.68 | |
| 11. Total cash expenditures (From line 4, Schedule A) | | 2,054.71 | |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) | | 0.00 | |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) | | 2,054.71 | |
| 14. Loan principal repayments made (From line 2, Schedule L) | (| 0.00 |) |
| 15. Corrections (From line 2 or 3, Schedule C) | + | 0.00 | |
| 16. Net adjustments this period (Combine lines 14 & 15) | Show + or (-) | | + 0.00 |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) | | 25,532.39 | |

CANDIDATES ONLY

| | Won | Lost | Unopposed | Name not on ballot |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:

CASH SUMMARY

| | | | |
|--|---|----------|---|
| 18. Cash on hand (Line 8 minus line 17) | | 8,455.09 | |
| <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small> | | | |
| 19. Liabilities: (Sum of loans and debts owed) | (| 0.00 |) |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) | | 8,455.09 | |

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

| | | | |
|---|------|---|------|
| Candidate's Signature ERICKSEN DOUGLAS J | Date | Treasurer's Signature CRABTREE CHARLIE | Date |
|---|------|---|------|