



SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

| | |
|---------------------|----------------|
| C4 (3/97) | PDC OFFICE USE |
| | 05/10/2007 |

Candidate or Committee Name (Do not abbreviate. Include full name)
SUTHERLAND DOUGLASS B SURPLUS ACCT

Mailing Address
 PO BOX 2375

City
 OLYMPIA

Zip +4
 98507

Office Sought (Candidates)
 PUBLIC LANDS COMMISSIONER 2012

Election Date

| | | | |
|-----------------------|-----------------|--------------------|---------------|
| Report Period Covered | From (last C-4) | To (end of period) | Final Report? |
| | 04/01/2007 | 04/30/2007 | Yes No X |

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) **supporting or opposing a state or local candidate?**

RECEIPTS

*See next page Yes No

| | | |
|--|---------------|-----------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) | \$ | 24,446.51 |
| 2. Cash received (From line 2, Schedule A) | \$ | 3,081.51 |
| 3. In kind contributions received (From line 1, Schedule B) | | 0.00 |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) | | 3,081.51 |
| 5. Loan principal repayments made (From line 2, Schedule L) | (| 0.00) |
| 6. Corrections (From line 1 or 3, Schedule C) | + | 0.00 |
| 7. Net adjustments this period (Combine line 5 & 6) | Show + or (-) | + 0.00 |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) | | 27,528.02 |
| 9. Total pledge payments due (From line 2, Schedule B) | | 0.00 |

EXPENDITURES

| | |
|---|-----------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) | 7,818.22 |
| 11. Total cash expenditures (From line 4, Schedule A) | 4,947.67 |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) | 0.00 |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) | 4,947.67 |
| 14. Loan principal repayments made (From line 2, Schedule L) | (0.00) |
| 15. Corrections (From line 2 or 3, Schedule C) | + 0.00 |
| 16. Net adjustments this period (Combine lines 14 & 15) | + 0.00 |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) | 12,765.89 |

CANDIDATES ONLY

| | | | | |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | Won | Lost | Unopposed | Name not on ballot |
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:
 (360) 791-3883

CASH SUMMARY

| | |
|---|-----------|
| 18. Cash on hand (Line 8 minus line 17) | 14,762.13 |
| [Line 18 should equal your bank account balance(s) plus your petty cash balance.] | |
| 19. Liabilities: (Sum of loans and debts owed) | (0.00) |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) | 14,762.13 |

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

| | | | |
|--|------|--------------------------------------|------|
| Candidate's Signature DOUGLASS SUTHERLAND | Date | Treasurer's Signature WILSON JUDY | Date |
|--|------|--------------------------------------|------|