

EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

ARMSTRONG MICHAEL D SURPLUS ACCT

10/05/2007

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|------------|---|------|--|-----------|
| 09/18/2007 | BROSEY WANDA PO BOX 26 WINLOCK WA 98596 | | OFFICE FUND | \$ 500.00 |
| 09/20/2007 | EJF CONSULTING PO BOX 26 WINLOCK WA 98596 | | EVENT PLANNING | 1,500.00 |
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SCHEDULE to C4

A

(11/93)

CASH RECEIPTS AND EXPENDITURE

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

ARMSTRONG MICHAEL D SURPLUS ACCT

10/05/2007

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
| | | | | | | \$ 0.00 |

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ 0.00

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed.

The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

| | | |
|--|---|---|
| CODE DEFINITIONS ON NEXT PAGE | C - Contributions (monetary, in-kind & transfers) I - Independent Expenditures L - Literature, Brochures, Printing B - Broadcast Advertising (Radio, TV) N - Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.) V - Voter Signature Gathering | P - Postage, Mailing Permits S - Surveys and Polls F - Fundraising Event Expenses T - Travel, Accommodations, Meals M - Management/Consulting Services W - Wages, Salaries, Benefits G - General Operation and Overhead |
|--|---|---|

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|------------|---|------|--|----------|
| 09/01/2007 | EXPENSES OF \$50 OR LESS | A | | \$ 0.00 |
| 09/04/2007 | VERIZON WIRELESS PO BOX 9622 MISSION HILLS CA 91346 | | CELL CHARGES | 285.25 |
| 09/04/2007 | CAPITAL ONE PO BOX 60024 CITY OF INDUSTRY CA 91716 | | HOTEL ACCOMODATIONS | 481.07 |
| 09/04/2007 | CAPITAL ONE PO BOX 60024 CITY OF INDUSTRY CA 91716 | | MEETING MEALS | 152.59 |
| 09/04/2007 | CAPITAL ONE PO BOX 60024 CITY OF INDUSTRY CA 91716 | | DONATION | 100.00 |
| 09/04/2007 | CAM CONSULTING 909 H STREET CENTRALIA WA 98531 | | PDC REPORTS CONSULT FEE | 250.00 |
| 09/18/2007 | CHASE MASTERCARD PO BOX 15298 WILMINGTON DE 19850 | | GAS | 474.68 |
| | | | | 2,000.00 |

Total from attached pages \$ 2,000.00

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ 3,743.59



SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

| | |
|------------------------------------|----------------|
| C4 <small>(3/97)</small> | PDC OFFICE USE |
| | 10/05/2007 |

Candidate or Committee Name (Do not abbreviate. Include full name)
ARMSTRONG MICHAEL D SURPLUS ACCT

Mailing Address: **PO BOX 2974** City: **WENATCHEE**

Zip + 4: **988072974** Office Sought (Candidates): _____ Election Date: **2007**

| Report Period Covered | From (last C-4) | To (end of period) | Final Report? |
|-----------------------|-------------------|--------------------|--|
| | 09/01/2007 | 09/30/2007 | Yes No <input checked="" type="checkbox"/> |

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) **supporting or opposing a state or local candidate?**

| RECEIPTS | | *See next page | Yes | No <input checked="" type="checkbox"/> |
|--|---------------|----------------|--------------|--|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) | | | \$ 95,358.73 | |
| 2. Cash received (From line 2, Schedule A) | \$ 0.00 | | | |
| 3. In kind contributions received (From line 1, Schedule B) | 0.00 | | | |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) | | | 0.00 | |
| 5. Loan principal repayments made (From line 2, Schedule L) | (0.00) | | | |
| 6. Corrections (From line 1 or 3, Schedule C) | + 0.00 | | | |
| 7. Net adjustments this period (Combine line 5 & 6) | Show + or (-) | | + 0.00 | |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) | | | 95,358.73 | |
| 9. Total pledge payments due (From line 2, Schedule B) | 0.00 | | | |

| EXPENDITURES | | | | |
|---|---------------|--|-----------|--|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) | | | 70,286.92 | |
| 11. Total cash expenditures (From line 4, Schedule A) | 3,743.59 | | | |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) | 0.00 | | | |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) | | | 3,743.59 | |
| 14. Loan principal repayments made (From line 2, Schedule L) | (0.00) | | | |
| 15. Corrections (From line 2 or 3, Schedule C) | + 0.00 | | | |
| 16. Net adjustments this period (Combine lines 14 & 15) | Show + or (-) | | + 0.00 | |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) | | | 74,030.51 | |

| CANDIDATES ONLY | | Name not | | | |
|---|--------------------------|--------------------------|--------------------------|--------------------------|--|
| | Won | Lost | Unopposed | on ballot | |
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Treasurer's Daytime Telephone No.: | | | | | |
| (509) 663-0629 | | | | | |

| CASH SUMMARY | | | |
|--|----------|-----------|--|
| 18. Cash on hand (Line 8 minus line 17) | | 21,328.22 | |
| <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small> | | | |
| 19. Liabilities: (Sum of loans and debts owed) | (0.00) | | |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) | | 21,328.22 | |

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

| | | | |
|-----------------------|------|-----------------------|------|
| Candidate's Signature | Date | Treasurer's Signature | Date |
| | | ARMSTRONG MARY | |