

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

LADENBURG JOHN W SR SURPLUS ACCT

01/01/2008

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
11/11/2007	DUKES RESTAURANT  TACOMA WA		BUSINESS MEETING/MEALS	\$ 63.35
11/13/2007	GORDON BIER SCH  SCOTTSDALE AZ		TRAVEL RELATED MEALS/MEETING S	89.68
11/14/2007	DICKIE BRENNENS  NEW ORELEANS LA		TRAVEL RELATED MEALS/MEETING S	175.30
11/15/2007	COUCHON RESTAURANT  NEW ORLEANS LA		BUSINESS MEETING/MEALS	138.28
11/15/2007	IRENE'S CUISINE  NEW ORELEANS LA		TRAVEL RELATED MEALS/MEETING S	89.64
11/17/2007	COMMANDER'S PALACE RESTAURANT  NEW ORLEANS LA		TRAVEL RELATED MEALS/MEETING S	138.60
11/23/2007	CHAMBERS BAY GRILL  UNIVERSITY PLACE WA		BUSINESS MEETING/MEALS	60.86

Page Total \$ 755.71

SCHEDULE  
to C4**A**

(11/93)

AMENDMENT

**CASH RECEIPTS AND EXPENDITURE**Candidate or Committee Name (Do not abbreviate. Use full name.)  
LADENBURG JOHN W SR SURPLUS ACCTReport Date  
01/01/2008

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
						0.00
2. TOTAL CASH RECEIPTS						\$

Enter also on line 2 of C4

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed.

The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE	C - Contributions (monetary, in-kind & transfers)	P - Postage, Mailing Permits
DEFINITIONS	I - Independent Expenditures	S - Surveys and Polls
ON NEXT PAGE	L - Literature, Brochures, Printing	F - Fundraising Event Expenses
	B - Broadcast Advertising (Radio, TV)	T - Travel, Accommodations, Meals
	N - Newspaper and Periodical Advertising	M - Management/Consulting Services
	O - Other Advertising (yard signs, buttons, etc.)	W - Wages, Salaries, Benefits
	V - Voter Signature Gathering	G - General Operation and Overhead

**3. EXPENDITURES**

- Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
11/01/2007	MASA RESTAURANT 3223 SIXTH AVENUE TACOMA WA		BUSINESS LUNCH/MEETING	\$ 78.54
11/02/2007	EXPENSES OF \$50 OR LESS			129.60
11/02/2007	ASADO RESTAURANT 2433 SIXTH AVE TACOMA WA		BUSINESS MEETING/MEALS	75.28
11/03/2007	ASADO RESTAURANT 2433 SIXTH AVE TACOMA WA		BUSINESS MEETING/MEALS	67.39
11/03/2007	CRIMESTOPPERS WA		CHARITY	120.00
11/05/2007	STANLEY & SEAFORTS WA		BUSINESS MEETING/MEALS	88.42
11/06/2007	BOYS AND GIRLS CLUB OF THURSON CO. WA		CHARITY	280.00

Total from attached pages \$ 755.71

**4. TOTAL CASH EXPENDITURES**

Enter also on line 11 of C4 \$ 1,594.94



# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

<b>C4</b> (3/97)	PDC OFFICE USE
	<b>AMENDMENT</b>

Candidate or Committee Name (Do not abbreviate. Include full name) LADENBURG JOHN W SR SURPLUS ACCT		01/01/2008
Mailing Address 7301 SO. ALASKA	City TACOMA	

Zip + 4 98408	Office Sought (Candidates) 2005	<b>*For PACs, Parties &amp; Caucus Committees:</b> During this report period, did the committee make an <b>independent expenditure</b> (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?
Report Period Covered 11/01/2007	To (end of period) 11/30/2007	
Final Report?		
Yes		No
		X

RECEIPTS		*See next page	Yes	No	X
1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)				51,350.42	
2. Cash received (From line 2, Schedule A)	\$ 0.00				
3. In kind contributions received (From line 1, Schedule B)	0.00				
4. Total cash and in kind contributions received this period (Line 2 plus 3)				0.00	
5. Loan principal repayments made (From line 2, Schedule L)	( 0.00 )				
6. Corrections (From line 1 or 3, Schedule C) Show + or (-)	+ 0.00				
7. Net adjustments this period (Combine line 5 & 6) Show + or (-)			+	0.00	
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7)				51,350.42	
9. Total pledge payments due (From line 2, Schedule B)	0.00				

EXPENDITURES		Yes	No	X
10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet)			48,673.28	
11. Total cash expenditures (From line 4, Schedule A)	1,594.94			
12. In kind expenditures (goods & services) (From line 1, Schedule B)	0.00			
13. Total cash and in kind expenditures made this period (Line 11 plus line 12)			1,594.94	
14. Loan principal repayments made (From line 2, Schedule L)	( 0.00 )			
15. Corrections (From line 2 or 3, Schedule C) Show + or (-)	+ 0.00			
16. Net adjustments this period (Combine lines 14 & 15) Show + or (-)		+	0.00	
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)			50,268.22	

CANDIDATES ONLY				CASH SUMMARY	
Won	Lost	Unopposed	Name not on ballot		
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	18. Cash on hand (Line 8 minus line 17) [Line 18 should equal your bank account balance(s) plus your petty cash balance.]
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	19. Liabilities: (Sum of loans and debts owed)
Treasurer's Daytime Telephone No.: (254) 475-6141					20. Balance (Surplus or deficit) (Line 18 minus line 19)
					1,082.20
					( 0.00 )
					1,082.20

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature LADENBURG SR. JOHN WILLIAM	Date	Treasurer's Signature LADENBURG CONNIE	Date
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