





# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

<b>C4</b> (3/97)	PDC OFFICE USE
	01/09/2008

Candidate or Committee Name (Do not abbreviate. Include full name)  
**SUTHERLAND DOUGLASS B SURPLUS ACCT**

Mailing Address: **PO BOX 2375** City: **OLYMPIA**

Zip +4 98507	Office Sought (Candidates) PUBLIC LANDS COMMISSIONER2012	Election Date	<b>*For PACs, Parties &amp; Caucus Committees:</b> During this report period, did the committee make an <b>independent expenditure</b> (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?
Report Period Covered	From (last C-4) 12/01/2007	To (end of period) 12/31/2007	
			Final Report? Yes No X

**RECEIPTS**

\*See next page Yes No **X**

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....	\$	32,543.45
2. Cash received (From line 2, Schedule A) .....	\$	0.00
3. In kind contributions received (From line 1, Schedule B) .....		0.00
4. Total cash and in kind contributions received this period (Line 2 plus 3) .....		0.00
5. Loan principal repayments made (From line 2, Schedule L) .....	(	0.00 )
6. Corrections (From line 1 or 3, Schedule C) .....	+	0.00
7. Net adjustments this period (Combine line 5 & 6) .....	+	0.00
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....		32,543.45
9. Total pledge payments due (From line 2, Schedule B) .....		0.00

**EXPENDITURES**

10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....	25,435.72
11. Total cash expenditures (From line 4, Schedule A) .....	0.00
12. In kind expenditures (goods & services) (From line 1, Schedule B) .....	0.00
13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....	0.00
14. Loan principal repayments made (From line 2, Schedule L) .....	( 0.00 )
15. Corrections (From line 2 or 3, Schedule C) .....	+ 0.00
16. Net adjustments this period (Combine lines 14 & 15) .....	+ 0.00
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....	25,435.72

CANDIDATES ONLY				Name not on ballot
Won	Lost	Unopposed		
Primary election <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
General election <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Treasurer's Daytime Telephone No.:				
(360) 791-3883				

CASH SUMMARY	
18. Cash on hand (Line 8 minus line 17) .....	7,107.73
<small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small>	
19. Liabilities: (Sum of loans and debts owed) .....	( 0.00 )
20. Balance (Surplus or deficit) (Line 18 minus line 19) .....	7,107.73

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature <b>DOUGLASS SUTHERLAND</b>	Date	Treasurer's Signature <b>WILSON JUDY</b>	Date
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