

# SCHEDULE to C4

# A

(11/93)

## CASH RECEIPTS AND EXPENDITURE

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

PATTERSON JULIA L SURPLUS ACCT

07/10/2008

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
|                 |        |                 |        |                 |        |                |

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ 0.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed.

The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

**3. EXPENDITURES**

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid  | Vendor or Recipient<br>(Name and Address)  | Code | Purpose of Expense<br>and/or Description | Amount    |
|------------|--|------|--|-----------|
| 05/05/2008 | KING COUNTY DEMOCRATIC CENTRAL COMMITTEE<br>9009 27TH AVENUE NORTH<br>SEATTLE WA 98115 |      | CONTRIBUTION                             | \$ 100.00 |
| 06/10/2008 | U.S. POSTMASTER<br>301 UNION<br>SEATTLE WA 98101                                       | P    | POSTAGE                                  | 84.00     |
| 06/17/2008 | JULIA PATTERSON<br>19226 39TH AVE. SOUTH<br>SEATAC WA 98188                            | G    | REIMB. TELEPHONE/MEETING FOOD/PARKING    | 454.42    |
|            |  |      |  |           |
|            |  |      |  |           |
|            |  |      |  |           |
|            |  |      |  |           |
|            |  |      |  |           |

Total from attached pages \$ 0.00

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ 638.42



# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

|                                    |                |
|------------------------------------|----------------|
| <b>C4</b><br><small>(3/97)</small> | PDC OFFICE USE |
|                                    | 07/10/2008     |

Candidate or Committee Name (Do not abbreviate. Include full name)  
**PATTERSON JULIA L SURPLUS ACCT**

Mailing Address  
 4221 S. 185TH STREET  
 City  
 SEATTLE

Zip + 4  
 98188

Office Sought (Candidates)  
 SURPLUS FUNDS

Election Date  
 2005

|                       |                 |                    |               |
|-----------------------|-----------------|--------------------|---------------|
| Report Period Covered | From (last C-4) | To (end of period) | Final Report? |
|                       | 04/01/2008      | 06/30/2008         | Yes No X      |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

**RECEIPTS**

\*See next page      Yes      No

|  |               |           |
|--|---------------|-----------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... | \$            | 45,991.02 |
| 2. Cash received (From line 2, Schedule A) .....   | \$            | 0.00      |
| 3. In kind contributions received (From line 1, Schedule B) .....  |               | 0.00      |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) .....   |               | 0.00      |
| 5. Loan principal repayments made (From line 2, Schedule L) .....  | (             | 0.00 )    |
| 6. Corrections (From line 1 or 3, Schedule C) .....  | +             | 0.00      |
| 7. Net adjustments this period (Combine line 5 & 6) .....  | Show + or (-) | + 0.00    |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....   |               | 45,991.02 |
| 9. Total pledge payments due (From line 2, Schedule B) .....   |               | 0.00      |

**EXPENDITURES**

|   |               |           |
|---|---------------|-----------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... |               | 20,819.05 |
| 11. Total cash expenditures (From line 4, Schedule A) .....   | 638.42        |           |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....   | 0.00          |           |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....   |               | 638.42    |
| 14. Loan principal repayments made (From line 2, Schedule L) .....  | (             | 0.00 )    |
| 15. Corrections (From line 2 or 3, Schedule C) .....  | +             | 0.00      |
| 16. Net adjustments this period (Combine lines 14 & 15) .....   | Show + or (-) | + 0.00    |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....   |               | 21,457.47 |

**CANDIDATES ONLY**

|                  | Won                      | Lost                     | Unopposed                | Name not on ballot       |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:  
 (206) 382-5552

**CASH SUMMARY**

|  |   |           |
|--|---|-----------|
| 18. Cash on hand (Line 8 minus line 17) .....  |   | 24,533.55 |
| <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small> |   |           |
| 19. Liabilities: (Sum of loans and debts owed) .....   | ( | 0.00 )    |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                                   |   | 24,533.55 |

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|  |                    |                                       |                    |
|--|--------------------|---------------------------------------|--------------------|
| Candidate's Signature<br>PATTERSON JULIA | Date<br>07/08/2008 | Treasurer's Signature<br>LLOYD PHILIP | Date<br>07/08/2008 |
|--|--------------------|---------------------------------------|--------------------|