

SCHEDULE
to C4**A**

(11/93)

AMENDMENT

CASH RECEIPTS AND EXPENDITURECandidate or Committee Name (Do not abbreviate. Use full name.)
NELSON SHARON K SURPLUS ACCTReport Date
04/05/2009

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
02/10/2009	1.19					

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ 1.19

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed.

The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE	C - Contributions (monetary, in-kind & transfers)	P - Postage, Mailing Permits
DEFINITIONS	I - Independent Expenditures	S - Surveys and Polls
ON NEXT PAGE	L - Literature, Brochures, Printing	F - Fundraising Event Expenses
	B - Broadcast Advertising (Radio, TV)	T - Travel, Accommodations, Meals
	N - Newspaper and Periodical Advertising	M - Management/Consulting Services
	O - Other Advertising (yard signs, buttons, etc.)	W - Wages, Salaries, Benefits
	V - Voter Signature Gathering	G - General Operation and Overhead

3. EXPENDITURES

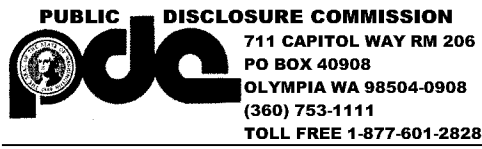
- Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
02/01/2009	EXPENSES OF \$50 OR LESS	A		\$ 0.00
02/01/2009	COMCAST 5401 6TH AVE., SUITE 505 TACOM WA 98406		INTERNET CONNECTION/LONG DIS TANCE	166.64
02/08/2009	NELSON JOHN R MR 7318 SW 258TH PLACE VASHON WA 98070		REIMBURSEMENT FOR TURBO TAX FROM COSTCO	87.19
02/28/2009	THE HARDWARE STORE 17601 VASHON HIGHWAY SW VASHON WA 98070		LUNCH WITH REP. AND MRS. MCC OY	41.73
02/24/2009	WASHINGTON STATE FERRIES 2901 THIRD AVE. SUITE 500 SEATTLE WA 98121		FERRY PASS	118.40
02/27/2009	BAYVIEW THRIFTWAY 516 4TH ST OLYMPIA WA 98501		THANK YOU NOTES	14.05

Total from attached pages \$ 0.00

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ 428.01



SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4
(3/97)

PDC OFFICE USE
AMENDMENT

04/05/2009

Candidate or Committee Name (Do not abbreviate. Include full name)
NELSON SHARON K SURPLUS ACCT
Mailing Address
7318 SW 258TH PL
City
VASHON

Zip + 4
98070
Office Sought (Candidates)
STATE REPRESENTATIVE 2008
Report Period From (last C-4) To (end of period) Final Report?
Covered 02/01/2009 02/28/2009 Yes No X

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) **supporting or opposing a state or local candidate?**

RECEIPTS		*See next page	Yes	No	X
1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)				13,000.00	
2. Cash received (From line 2, Schedule A)	\$ 1.19				
3. In kind contributions received (From line 1, Schedule B)	0.00				
4. Total cash and in kind contributions received this period (Line 2 plus 3)				1.19	
5. Loan principal repayments made (From line 2, Schedule L)	(0.00)				
6. Corrections (From line 1 or 3, Schedule C) Show + or (-)	+ 0.00				
7. Net adjustments this period (Combine line 5 & 6) Show + or (-)			+ 0.00		
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7)				13,001.19	
9. Total pledge payments due (From line 2, Schedule B)	0.00				

EXPENDITURES		Yes	No	X
10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet)			2,678.69	
11. Total cash expenditures (From line 4, Schedule A)	428.01			
12. In kind expenditures (goods & services) (From line 1, Schedule B)	0.00			
13. Total cash and in kind expenditures made this period (Line 11 plus line 12)			428.01	
14. Loan principal repayments made (From line 2, Schedule L)	(0.00)			
15. Corrections (From line 2 or 3, Schedule C) Show + or (-)	+ 0.00			
16. Net adjustments this period (Combine lines 14 & 15) Show + or (-)		+ 0.00		
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)			3,106.70	

CANDIDATES ONLY				Name not on ballot
Won	Lost	Unopposed		
Primary election <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
General election <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Treasurer's Daytime Telephone No.:
(206) 463-5296

CASH SUMMARY	
18. Cash on hand (Line 8 minus line 17) [Line 18 should equal your bank account balance(s) plus your petty cash balance.]	9,894.49
19. Liabilities: (Sum of loans and debts owed)	(0.00)
20. Balance (Surplus or deficit) (Line 18 minus line 19)	9,894.49

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.
Candidate's Signature SHARON NELSON Date _____ Treasurer's Signature NELSON JOHN Date _____