

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**  
(3/97)

PDC OFFICE USE  
100327545  
  
10-08-2009

Candidate or Committee Name (Do not abbreviate. Include full name)

SURPLUS ACCOUNT - CURTIS KING FOR SENATOR

Mailing Address

P O BOX 10025

City

YAKIMA, WA

Zip + 4

98909

Office Sought (Candidates)

STATE SENATOR

Election Date

2008

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)?

Report Period Covered

From (last C-4)

07/01/09

To (end of period)

09/30/09

Final Report?

Yes No X

## RECEIPTS

\*See next page

Yes

No

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....	\$	69,588.61
2. Cash received (From line 2, Schedule A) .....	\$	77.60
3. In kind contributions received (From line 1, Schedule B) .....		0.00
4. Total cash and in kind contributions received this period (Line 2 plus 3) .....		77.60
5. Loan principal repayments made (From line 2, Schedule L) .....		0.00
6. Corrections (From line 1 or 3, Schedule C) .....	Show + or (-)	0.00
7. Net adjustments this period (Combine line 5 & 6) .....	Show + or (-)	0.00
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....		69,666.21
9. Total pledge payments due (From line 2, Schedule B) .....		0.00

## EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) .....		37,249.64
11. Total cash expenditures (From line 4, Schedule A) .....		3,426.72
12. In kind expenditures (goods & services) (From line 1, Schedule B) .....		0.00
13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....		3,426.72
14. Loan principal repayments made (From line 2, Schedule L) .....		0.00
15. Corrections (From line 2 or 3, Schedule C) .....	Show + or (-)	0.00
16. Net adjustments this period (Combine lines 14 & 15) .....	Show + or (-)	0.00
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....		40,676.36

### CANDIDATES ONLY

Name not

Won

Lost

Unopposed

on ballot

Primary election

☐☐☐☐

General election

☐☐☐☐

Treasurer's Daytime Telephone No.:

(509) 453-5604

### CASH SUMMARY

18. Cash on hand (Line 8 minus line 17) .....	28,989.85
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]	
19. Liabilities: (Sum of loans and debts owed) .....	0.00
20. Balance (Surplus or deficit) (Line 18 minus line 19) .....	28,989.85

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature

Date

CURTIS KING

10/10/09

Treasurer's Signature

Date

JOE FALK

# CASH RECEIPTS AND EXPENDITURE

**SCHEDULE**  
to C4

**A**

(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

SURPLUS ACCOUNT - CURTIS KING FOR SENATOR

07/01/09

09/30/09

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
07/01/2009	39.38					
09/30/2009	38.22					

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ 77.60

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

### 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	
09/01/09	YAKIMA CHAMBER OF COMMERCE 10 N 9TH STREET YAKIMA, WA 98901		CONTRIBUTION TO TED ROBERTSON AWARD	57.00
09/01/09	MOSS ADAMS LLP P O BOX 22650 YAKIMA, WA 98907		PREPARATION AND FILING OF PDC REPORTS	255.00
09/01/09	CURTIS P KING P O BOX 10025 YAKIMA, WA 98909		REIMBURSE MILEAGE TO TACOMA FOR SENATE REPUBLICAN CAMPAIGN COMMITTEE	173.80
09/01/09	DENNIS SALTMARSH 211 S. 58TH AVE YAKIMA, WA 98908		PHOTO PORTRAIT FOR REPUBLICAN PARTY	30.00
09/02/09	LARSON GALLERY S. 16TH AND NOB HILL BLVD YAKIMA, WA 98902		DONATION	1,000.00
09/02/09	FRIENDS OF NRA c/o David Douglas, 315 W. ELLENSBURG, WA 98926		BANQUET TICKET	40.00

Total from attached pages \$ 1,870.92

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ 3,426.72

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

SURPLUS ACCOUNT - CURTIS KING FOR SENATOR

07/01/09

09/30/09

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
09/02/09	YAKIMA COUNTY REPUBLICAN 5103 W. NOB HILL BLVD YAKIMA, WA 98908		FAIR BOOTH BANNER DONATION	100.00
09/02/09	PLANNED PARENTHOOD OF CENTRAL 1117 TIETON DRIVE YAKIMA, WA 98902		DONATION	200.00
09/09/09	BOY SCOUTS OF AMERICA 12 N. 10TH AVE YAKIMA, WA 98902		DONATION	200.00
09/04/09	MOSS ADAMS LLP P O BOX 22650 YAKIMA, WA 98907		PREPARATION AND FILING OF PDC REPORTS	56.00
09/22/09	SIGN WORKS 915 W. YAKIMA AVE YAKIMA, WA 98902		MAGNETIC SIGNS FOR SUNFAIR PARADE	64.92
09/22/09	CAMP PRIME TIME 6 S. 2ND STREET YAKIMA, WA 98901		DONATION	100.00
09/26/09	UNITED WAY OF YAKIMA COUNTY 116 S. 4TH STREET YAKIMA, WA 98901		DONATION	1,000.00
09/26/09	OPERATION HARVEST 6 S. 2ND STREET YAKIMA, WA 98901		DONATION	100.00
09/29/09	SPECIAL OLYMPICS 2150 N. 107TH AVE STE 220 SEATTLE, WA 98133		DONATION	50.00

Page Total \$ 1,870.92