

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**  
(3/97)

PDC OFFICE USE  
100341067  
  
01-11-2010

Candidate or Committee Name (Do not abbreviate. Include full name)  
**Frank V Chopp (Frank Chopp Surplus Funds Account)**

Mailing Address  
1414 Dexter Avenue N Suite 210  
City  
Seattle, WA

|                          |                                                    |                                |
|--------------------------|----------------------------------------------------|--------------------------------|
| Zip + 4<br>98109-3501    | Office Sought (Candidates)<br>State Representative | Election Date<br>11/02/10      |
| Report Period<br>Covered | From (last C-4)<br>08/01/09                        | To (end of period)<br>12/31/09 |
|                          |                                                    | Final Report?<br>Yes No X      |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate?)

## RECEIPTS

\*See next page      Yes      No

|                                                                                                                                                           |               |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4)<br>(if beginning a new campaign or calendar year, see instruction booklet) ..... | \$            | 2,028.00 |
| 2. Cash received (From line 2, Schedule A) .....                                                                                                          | \$            | 0.00     |
| 3. In kind contributions received (From line 1, Schedule B) .....                                                                                         |               | 0.00     |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) .....                                                                        |               | 0.00     |
| 5. Loan principal repayments made (From line 2, Schedule L) .....                                                                                         |               | 0.00     |
| 6. Corrections (From line 1 or 3, Schedule C) .....                                                                                                       | Show + or (-) | 0.00     |
| 7. Net adjustments this period (Combine line 5 & 6) .....                                                                                                 | Show + or (-) | 0.00     |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....                                                                    |               | 2,028.00 |
| 9. Total pledge payments due (From line 2, Schedule B) .....                                                                                              |               | 0.00     |

## EXPENDITURES

|                                                                                                                                                            |               |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4)<br>(If beginning a new campaign or calendar year, see instruction booklet) ..... |               | 1,000.00 |
| 11. Total cash expenditures (From line 4, Schedule A) .....                                                                                                |               | 1,000.00 |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....                                                                                |               | 0.00     |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....                                                                      |               | 1,000.00 |
| 14. Loan principal repayments made (From line 2, Schedule L) .....                                                                                         |               | 0.00     |
| 15. Corrections (From line 2 or 3, Schedule C) .....                                                                                                       | Show + or (-) | 0.00     |
| 16. Net adjustments this period (Combine lines 14 & 15) .....                                                                                              | Show + or (-) | 0.00     |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....                                                                |               | 2,000.00 |

### CANDIDATES ONLY

|                  | Won                      | Lost                     | Unopposed                | Name not on ballot       |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:

### CASH SUMMARY

|                                                                                   |       |
|-----------------------------------------------------------------------------------|-------|
| 18. Cash on hand (Line 8 minus line 17) .....                                     | 28.00 |
| [Line 18 should equal your bank account balance(s) plus your petty cash balance.] |       |
| 19. Liabilities: (Sum of loans and debts owed) .....                              | 0.00  |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                    | 28.00 |

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|                                      |                  |                       |                  |
|--------------------------------------|------------------|-----------------------|------------------|
| Candidate's Signature<br>Frank Chopp | Date<br>01/11/10 | Treasurer's Signature | Date<br>01/11/10 |
|--------------------------------------|------------------|-----------------------|------------------|

