

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

| | |
|---------------------|----------------|
| C4 (3/97) | PDC OFFICE USE |
| | 100382478 |
| | 10-06-2010 |

Candidate or Committee Name (Do not abbreviate. Include full name)
DALE E. BRANDLAND (Dale Brandland Surplus Fund)

Mailing Address
 PO Box 974

City
 Bellingham, WA

| | | |
|--|---|---------------------------|
| Zip + 4 98227 | Office Sought (Candidates) STATE SENATOR | Election Date 2012 |
| Report Period Covered From (last C-4) 05/01/10 | To (end of period) 09/30/10 | Final Report? Yes No X |

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)?

| RECEIPTS | *See next page | Yes | No |
|--|----------------|------|-----------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) | | \$ | 29,977.36 |
| 2. Cash received (From line 2, Schedule A) | \$ | 0.00 | |
| 3. In kind contributions received (From line 1, Schedule B)..... | | 0.00 | |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3)..... | | | 0.00 |
| 5. Loan principal repayments made (From line 2, Schedule L)..... | | 0.00 | |
| 6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-) | | 0.00 | |
| 7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-) | | | 0.00 |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) | | | 29,977.36 |
| 9. Total pledge payments due (From line 2, Schedule B)..... | 0.00 | | |

| EXPENDITURES | | |
|---|----------|-----------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) | | 19,615.79 |
| 11. Total cash expenditures (From line 4, Schedule A) | 7,717.08 | |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) | 0.00 | |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12)..... | | 7,717.08 |
| 14. Loan principal repayments made (From line 2, Schedule L)..... | 0.00 | |
| 15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-) | 0.00 | |
| 16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-) | | 0.00 |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)..... | | 27,332.87 |

| CANDIDATES ONLY | Won | Lost | Unopposed | Name not on ballot |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:
 360-756-1010 ext. 3121

| CASH SUMMARY | |
|---|----------|
| 18. Cash on hand (Line 8 minus line 17) | 2,644.49 |
| [Line 18 should equal your bank account balance(s) plus your petty cash balance.] | |
| 19. Liabilities: (Sum of loans and debts owed) | 0.00 |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) | 2,644.49 |

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

| | | | |
|---|------------------|---|------|
| Candidate's Signature DALE BRANDLAND | Date 10/10/10 | Treasurer's Signature Joni J Russell | Date |
|---|------------------|---|------|

CASH RECEIPTS AND EXPENDITURE

SCHEDULE
to C4 **A**
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.) Report Date
 DALE E. BRANDLAND (Dale Brandland Surplus Fund) 05/01/10 09/30/10

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
| | | | | | | |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 0.00

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

| | | |
|-------------------------------------|---|---|
| CODE DEFINITIONS ON NEXT PAGE | C - Contributions (monetary, in-kind & transfers) I - Independent Expenditures L - Literature, Brochures, Printing B - Broadcast Advertising (Radio, TV) N - Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.) V - Voter Signature Gathering | P - Postage, Mailing Permits S - Surveys and Polls F - Fundraising Event Expenses T - Travel, Accommodations, Meals M - Management/Consulting Services W - Wages, Salaries, Benefits G - General Operation and Overhead |
|-------------------------------------|---|---|

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|--|------|--|----------|
| N/A | Expenses of \$50 or less | N/A | N/A | |
| 05/17/10 | LAW ENFORCEMENT ADMINISTRATION Street Bellingham, WA 98225 | | Contribution | 2,500.00 |
| 05/17/10 | WASHINGTON ASSOCIATION OF 3060 Willamette Drive NE #20 Lacey, WA 98516 | | Conference Registration Fee | 300.00 |
| 05/17/10 | MAIN STREAM REPUBLICANS 7620 West 21st Avenue Kennewick, WA 99338-9163 | | Conference registration fee | 250.00 |
| 05/17/10 | DEMING LOGGING SHOW 3295 Cedarville Road Bellingham, WA 98226-9547 | | Contribution | 1,000.00 |
| 05/17/10 | 42ND LEG. DISTRICT P.O. Box 1181 Ferndale, WA 98248 | | Contribution | 1,000.00 |
| 05/25/10 | DALE E. BRANDLAND P.O. Box 974 Bellingham, WA 98227-0974 | | Hotel for Conference in Spokane | 226.98 |

Total from attached pages \$ 2,440.10
 Enter also on line 11 of C4 \$ 7,717.08

4. TOTAL CASH EXPENDITURES

EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

DALE E. BRANDLAND (Dale Brandland Surplus Fund)

05/01/10

09/30/10

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|--|------|--|----------|
| 05/25/10 | DALE E. BRANDLAND P.O. Box 974 Bellingham, WA 98227-0974 | | Mileage for conferences in Spokane and SeaTac | 440.10 |
| 08/18/10 | NAMI WHATCOM P.O. Box 4124 Bellingham, WA 98227 | | Contribution - National Alliance on Mental Health | 1,000.00 |
| 08/18/10 | OPPORTUNITY COUNCIL 1111 Cornwall Avenue, Suite C Bellingham, WA 98225 | | Contribution for School Supplies | 1,000.00 |
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