

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

|                     |                |
|---------------------|----------------|
| <b>C4</b><br>(3/97) | PDC OFFICE USE |
|                     | 100389851      |
|                     | 11-07-2010     |

Candidate or Committee Name (Do not abbreviate. Include full name)  
 EDWIN GLENN ANDERSON (CITIZENS FOR GLENN ANDERSON SURPLUS ACCOUNT)

Mailing Address: PO BOX 1682  
 City: ISSAQUAH, WA

Zip + 4: 98027  
 Office Sought (Candidates): STATE REPRESENTATIVE  
 Election Date: 2010

|                       |                 |                    |               |
|-----------------------|-----------------|--------------------|---------------|
| Report Period Covered | From (last C-4) | To (end of period) | Final Report? |
|                       | 10/01/10        | 10/31/10           | Yes No X      |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)?

| RECEIPTS   | *See next page | Yes  | No       |
|--|----------------|------|----------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... | \$             |      | 8,602.65 |
| 2. Cash received (From line 2, Schedule A) .....   | \$             | 0.00 |          |
| 3. In kind contributions received (From line 1, Schedule B).....   |                | 0.00 |          |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3).....  |                |      | 0.00     |
| 5. Loan principal repayments made (From line 2, Schedule L).....   |                | 0.00 |          |
| 6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)   |                | 0.00 |          |
| 7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)   |                |      | 0.00     |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....   |                |      | 8,602.65 |
| 9. Total pledge payments due (From line 2, Schedule B).....  |                | 0.00 |          |

| EXPENDITURES  |       |          |
|---|-------|----------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... |       | 8,052.00 |
| 11. Total cash expenditures (From line 4, Schedule A) .....   | 11.00 |          |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....   | 0.00  |          |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....  |       | 11.00    |
| 14. Loan principal repayments made (From line 2, Schedule L).....   | 0.00  |          |
| 15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)   | 0.00  |          |
| 16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)  |       | 0.00     |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....  |       | 8,063.00 |

| CANDIDATES ONLY  | Won                      | Lost                     | Unopposed                | Name not on ballot       |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.: (425) 222-7092

| CASH SUMMARY   |        |
|--|--------|
| 18. Cash on hand (Line 8 minus line 17) .....  | 539.65 |
| <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small> |        |
| 19. Liabilities: (Sum of loans and debts owed) .....   | 0.00   |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                                   | 539.65 |

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|                       |          |                       |      |
|-----------------------|----------|-----------------------|------|
| Candidate's Signature | Date     | Treasurer's Signature | Date |
| EDWIN ANDERSON        | 11/10/10 |                       |      |

# CASH RECEIPTS AND EXPENDITURE

**SCHEDULE A**  
 to C4  
(11/93)

Candidate or Committee Name (Do not abbreviate. Use full name.) Report Date  
**EDWIN GLENN ANDERSON (CITIZENS FOR GLENN ANDERSON SURPLUS ACCOUNT)** 10/01/10 10/31/10

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
|                 |        |                 |        |                 |        |                |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 0.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

|                                     |   |   |
|-------------------------------------|---|---|
| CODE<br>DEFINITIONS<br>ON NEXT PAGE | C - Contributions (monetary, in-kind & transfers)<br>I - Independent Expenditures<br>L - Literature, Brochures, Printing<br>B - Broadcast Advertising (Radio, TV)<br>N - Newspaper and Periodical Advertising<br>O - Other Advertising (yard signs, buttons, etc.)<br>V - Voter Signature Gathering | P - Postage, Mailing Permits<br>S - Surveys and Polls<br>F - Fundraising Event Expenses<br>T - Travel, Accommodations, Meals<br>M - Management/Consulting Services<br>W - Wages, Salaries, Benefits<br>G - General Operation and Overhead |
|-------------------------------------|---|---|

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                    | Code | Purpose of Expense<br>and/or Description | Amount |
|-----------|--|------|--|--------|
| N/A       | Expenses of \$50 or less                                     | N/A  | N/A                                      |        |
| 10/29/10  | BANK OF AMERICA<br>1135 NW GILMAN BLVD<br>ISSAQUAH, WA 98027 |      | OCTOBER SERVICE CHARGE                   | 11.00  |
|           |  |      |  |        |
|           |  |      |  |        |
|           |  |      |  |        |
|           |  |      |  |        |
|           |  |      |  |        |
|           |  |      |  |        |

4. TOTAL CASH EXPENDITURES Total from attached pages \$ 0.00  
Enter also on line 11 of C4 \$ 11.00