

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE

100468991

06-11-2012

(360) 753-1111 EXPENDITURES

Candidate or Committee Name (Do not abbreviate. Include full name)

SAM SUMMNER REED (Citizens for Sam Reed - Surplus Funds Account)

Mailing Address

PO Box 522

Office Sought (Conditates)

Office Sought (Conditates)

Office Sought (Candidates) Zip + 4Election Date \*For PACs, Parties & Caucus Committees: During 98507 SECRETARY OF STATE 2017 this report period, did the committee make an independent Report Period From (last C-4) To (end of period) Final Report? expenditure (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate? Covered 05/01/12 05/31/12 Yes No X **RECEIPTS** \*See next page Yes No 1. Previous total cash and in kind contributions (From line 8, last C-4) 2. Cash received (From line 2, Schedule A) ......\$ In kind contributions received (From line 1, Schedule B)..... Total cash and in kind contributions received this period (Line 2 plus 3)...... 4.87 Loan principal repayments made (From line 2, Schedule L)..... Corrections (From line 1 or 3, Schedule C)......Show + or (-) 0.00 Total pledge payments due (From line 2, Schedule B) ....... 0.00 **EXPENDITURES** 10. Previous total cash and in kind expenditures (From line 17, last C-4) 12. In kind expenditures (goods & services) (From line 1, Schedule B) ...... 13. Total cash and in kind expenditures made this period (Line 11 plus line 12)..... 4,660.36 14. Loan principal repayments made (From line 2, Schedule L)..... 0.00 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)...... **CANDIDATES ONLY** Name not **CASH SUMMARY** 18. Cash on hand (Line 8 minus line 17)...... 67,315.82 Won Lost Unopposed on ballot [Line 18 should equal your bank account balance(s) plus your petty cash balance.] Primary election 19. Liabilities: (Sum of loans and debts owed) ...... General election Treasurer's Daytime Telephone No.: 20. Balance (Surplus or deficit) (Line 18 minus line 19) ..... (360)923-257967,315.82 CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge. Candidate's Signature Treasurer's Signature

Patsy Excell

06/11/12

SAM REED

## CASH RECEIPTS AND EXPENDITURE

SCHEDULE to C4

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

| SAM | SUMMNER | REED | (Citizens | for | Sam | Reed | _ | Surpl | .us | Funds | Account | ) 05/ | 01/ | 12 | 05/ | 31/ | 12 |
|-----|---------|------|-----------|-----|-----|------|---|-------|-----|-------|---------|-------|-----|----|-----|-----|----|
|     |         |      |           |     |     |      |   |       |     |       |         |       |     |    |     |     |    |

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit Amount Date of deposit Amount | Date of deposit Amount Total deposits 05/31/2012 \$

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum 3) petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

TOTAL CASH RECEIPTS

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.) V - Voter Signature Gathering
- P Postage, Mailing Permits
- S Surveys and Polls

Enter also on line 2 of C4

- F Fundraising Event Expenses T - Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

\$

4,660.36

Enter also on line 11 of C4

## 3. EXPENDITURES

4. TOTAL CASH EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                                   | Code | Purpose of Expense and/or Description                                     | A  | mount    |
|-----------|---|------|---|----|----------|
| N/A       | Expenses of \$50 or less  | N/A  | N/A   |    | 114.16   |
| 05/15/12  | SECRETARY OF STATE<br>Capitol Building<br>Olympia, WA 98504                 |      | reimb for costs associated with mtg of Nat'l Assn of Secretaries of State |    | 800.00   |
| 05/17/12  | TWIN STAR CREDIT UNION PO Box 718 Olympia, WA 98507                         |      | Delta-airfare   |    | 1,015.40 |
| 05/17/12  | TWIN STAR CREDIT UNION PO Box 718 Olympia, WA 98507                         |      | NASS-registration for Nat'l<br>Assn of Secretaries of State<br>mtg        |    | 300.00   |
| 05/17/12  | TWIN STAR CREDIT UNION PO Box 718 Olympia, WA 98507                         |      | WA State Republican<br>Party-convention<br>registration                   |    | 260.00   |
| 05/20/12  | SECRETARY OF STATE<br>Capitol Building<br>Olympia, WA 98504                 |      | reimb for airfare for mtg of<br>Nat'l Assn of Secretaries of<br>State     |    | 2,090.80 |
| 05/25/12  | GOVERNOR'S MANSION FOUNDATION 3740 Gravelly Beach Loop NW Olympia, WA 98502 |      | 40th Anniversary Celebration on May 30                                    |    | 80.00    |
|           |   | •    | Total from attached pages   | \$ | 0.00     |