

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**  
(3/97)

PDC OFFICE USE  
100516676  
03-10-2013

Candidate or Committee Name (Do not abbreviate. Include full name)  
 People For Brian Hatfield (Surplus Funds Account)

Mailing Address  
 226 Fir  
 City  
 Raymond, WA

|                                   |   |                           |   |
|-----------------------------------|---|---------------------------|---|
| Zip + 4<br>98577-2804             | Office Sought (Candidates)                        | Election Date<br>2008     | *For PACs, Parties & Caucus Committees: During this report period, did the committee make an <b>independent expenditure</b> (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)? |
| Report Period Covered<br>01/01/13 | From (last C-4)<br>To (end of period)<br>02/28/13 | Final Report?<br>Yes No X |   |

**RECEIPTS**

\*See next page                      Yes                      No

|  |    |           |
|--|----|-----------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... | \$ | 78,545.02 |
| 2. Cash received (From line 2, Schedule A) .....   | \$ | 0.20      |
| 3. In kind contributions received (From line 1, Schedule B).....   |    | 0.00      |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3).....  |    | 0.20      |
| 5. Loan principal repayments made (From line 2, Schedule L).....   |    | 0.00      |
| 6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)   |    | 0.00      |
| 7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)   |    | 0.00      |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....   |    | 78,545.22 |
| 9. Total pledge payments due (From line 2, Schedule B).....  |    | 0.00      |

**EXPENDITURES**

|   |  |           |
|---|--|-----------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... |  | 74,660.93 |
| 11. Total cash expenditures (From line 4, Schedule A) .....   |  | 1,887.00  |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....   |  | 0.00      |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....  |  | 1,887.00  |
| 14. Loan principal repayments made (From line 2, Schedule L).....   |  | 0.00      |
| 15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)   |  | 0.00      |
| 16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)  |  | 0.00      |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....  |  | 76,547.93 |

**CANDIDATES ONLY**

|                  |                          |                          |                          |                          |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                  | Won                      | Lost                     | Unopposed                | Name not on ballot       |
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**CASH SUMMARY**

|  |          |
|--|----------|
| 18. Cash on hand (Line 8 minus line 17) .....  | 1,997.29 |
| <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small> |          |
| 19. Liabilities: (Sum of loans and debts owed) .....   | 0.00     |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                                   | 1,997.29 |

**Treasurer's Daytime Telephone No.:**  
 (360) 942-7078

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|                       |      |                       |      |
|-----------------------|------|-----------------------|------|
| Candidate's Signature | Date | Treasurer's Signature | Date |
|                       |      | Brian Allen Hatfield  |      |

# CASH RECEIPTS AND EXPENDITURE

**SCHEDULE A**  
 to C4  
(11/93)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

01/01/13 02/28/13

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
| 02/10/2013      | 0.20   |                 |        |                 |        |                |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 0.20

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

|                                     |   |   |
|-------------------------------------|---|---|
| CODE<br>DEFINITIONS<br>ON NEXT PAGE | C - Contributions (monetary, in-kind & transfers)<br>I - Independent Expenditures<br>L - Literature, Brochures, Printing<br>B - Broadcast Advertising (Radio, TV)<br>N - Newspaper and Periodical Advertising<br>O - Other Advertising (yard signs, buttons, etc.)<br>V - Voter Signature Gathering | P - Postage, Mailing Permits<br>S - Surveys and Polls<br>F - Fundraising Event Expenses<br>T - Travel, Accommodations, Meals<br>M - Management/Consulting Services<br>W - Wages, Salaries, Benefits<br>G - General Operation and Overhead |
|-------------------------------------|---|---|

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                     | Code | Purpose of Expense<br>and/or Description  | Amount   |
|-----------|---|------|---|----------|
| N/A       | Expenses of \$50 or less                                      | N/A  | N/A                                       |          |
| 02/10/13  | TR STRATEGIES<br>1612 Springwood Ave. NE<br>Olympia, WA 98506 |      | late (lost) invoice from<br>2012 campaign | 1,887.00 |
|           |   |      |   |          |
|           |   |      |   |          |
|           |   |      |   |          |
|           |   |      |   |          |
|           |   |      |   |          |
|           |   |      |   |          |

4. TOTAL CASH EXPENDITURES Total from attached pages \$ 0.00  
Enter also on line 11 of C4 \$ 1,887.00